

St. Hilda's Anglican Church, Fairbank

Third Sunday after Pentecost

Holy Eucharist

June 13, 2021

10:30am

Priest-in-Charge: *Fr. Kenute Francis*
Honorary Assistant: *Fr. David Bryan Hoopes, OHC*
Organist: *William "Bill" Khan*

On Duty Today:

Crucifer: *Noel Lewis*
Choristers: *Margaret Goodridge & Tony Holder*
Reader: *Sonia Wickham*
Reader & Intercessor: *Pearson Morgan*

Tech Team: *William Greenidge*
Samuel Francis

Ushers Team: *Jean Caine* *Christine Fleming*
Dulcie Dunkley *Percy Lorde*
Neville Lowe *Elfreda Garriques*
Beverley Beckford

MISSION STATEMENT

*The purpose of St. Hilda's Church
is to be Christ-centered in our life and worship,
to serve lovingly those within our family and others within our reach
that the spirit of God might empower us for worship and pastoral care.*

The Order of Service

Organ Prelude:

Now Thank we all our God

Music: John Cruger; Tune: NUN DANKET

OPENING PRAYER

~ posted on My Redeemer Lives website. <http://www.myredeemerlives.com/prayers.html>

Holy, Creating, Creative God,
We sing from the depths of our sorrow.
We sing from the abundance of our joy.
We sing in voices separate and unique.
We sing with one voice as your body.
May the words of our mouths, whether in speech or song,
and the meditations of our hearts, whether in prose or poetry,
be pleasing in your sight.

Amen!

PROCESSIONAL: Hail to the Lord's Anointed

Text: James Montgomery

Hail to the Lord's Anointed, great David's greater Son;
hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free,
to take away transgression, and rule in equity.

He brings salvation speedy to those who suffer wrong;
he saves the poor and needy, and helps the weak be strong;
they sing who once were sighing, their darkness turned to light,
for they, who once were dying, are precious in his sight.

He shall come down like showers upon the fruitful earth,
and love, joy, hope, like flowers, spring in his path to birth.
Before him on the mountains shall peace, the herald, go,
and righteousness, in fountains, from hill to valley flow.

O'er every foe victorious, Christ on his throne shall rest,
from age to age more glorious, all blessing and all blest:
the tide of time shall never his covenant remove;
his name shall stand for ever: that name to us is Love.

WELCOME: *Fr. Kenute*

GREETINGS

~ written by Joanna Harader, and posted on the Spacious Faith blog. <http://spaciousfaith.com/>

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy spirit be with you all

And also with you.

We are called to be branches in Christ's body,
we yearn to be connected to the vine.

We are called to be mustard bushes offering shade to God's creatures,
we search for places to plant the seeds of faith.

We are called to go with God and bring healing to the pains of the world
we seek God's nurturing grace and presence.

THE COLLECT FOR PURITY

Almighty God,
**to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

INTROIT: We Have Come into His House

Text & Music: Bruce Ballinger; Tune: WORSHIP HIM

We have come into His house
Gathered in His name to worship Him,
We have come into His house
Gathered in His name to worship Him,
We have come into His house
Gathered in His name to worship Christ, the Lord
Worship Him, Jesus Christ, the Lord.

Let us lift up holy hands
Magnify His Name and worship Him,
Let us lift up holy hands
Magnify His Name and worship Him,
Let us lift up holy hands
Magnify His Name and worship Christ, the Lord
Worship Him, Jesus Christ, the Lord.

He is all my righteousness
I stand complete in Him and worship Him,
He is all my righteousness
I stand complete in Him and worship Him,
He is all my righteousness
I stand complete in Him and worship Christ, the Lord
Worship Him, Jesus Christ, the Lord.

THE COLLECT FOR THE DAY

Almighty God,
without you we are not able to please you.
Mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

THE PROCLAMATION OF THE WORD

THE FIRST READING: **1 Samuel 15:34-16:13** *(Sonia Wickham)*
[Saul rejected as King; David appointed and anointed]

A Reading from the First Book of Samuel

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome.

The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord
Thanks be to God

RESPONSIVE READING: **Psalm 20** *(Sonia Wickham)*
[Seeking God's blessing on behalf of others]

May the Lord answer you in the day of trouble,
the Name of the God of Jacob defend you;
**Send you help from his holy place
and strengthen you out of Zion;**

Remember all your offerings and accept your burnt sacrifice;
Grant you your heart's desire and prosper all your plans.

We will shout for joy at your victory
and triumph in the name of our God;
may the Lord grant all your requests.
**Now I know that the Lord gives victory to his anointed;
he will answer him out of his holy heaven,
with the victorious strength of his right hand.**

Some put their trust in chariots and some in horses,
but we will call upon the name of the Lord our God.
**They collapse and fall down,
but we will arise and stand upright.**

O Lord, give victory to the king and answer us when we call.
**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

THE SECOND READING: 2 Corinthians 5:6-10, 14-17 (Pearson Morgan)

[The miracle of change from mortal to immortal life]

A Reading from the Second Letter of Paul to the Corinthians

We are always confident; even though we know that while we are at home in the body we are away from the Lord - for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The word of the Lord

Thanks be to God

THE GRADUAL: For the Fruits of His Creation

Text: Fred Prat Green; Music: Francis Jackson; Tune: EAST ACKLAM

For the fruit(s) of all creation,
thanks be to God;
for the gifts of every nation,
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe-keeping,
thanks be to God.

In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

For the harvests of the Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.

THE HOLY GOSPEL

Mark 4:26-34

Fr. Kenute

[Parables of seeds—man plants but God grows and gives the increase]

The Lord be with you

And also with you

The Holy Gospel of our Lord Jesus Christ According to Mark

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches,

so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of Christ

Praise to you Lord, Jesus Christ

PRAYER OF ILLUMINATION

*Feasting on the Word Worship Companion: Liturgies for Year B,
Volume 2 © 2015 Westminster John Knox Press*

**Holy Spirit, by your mysterious power
speak to us your truth and show us your wisdom,
that we may know you more deeply
and serve you more faithfully,
in the name of God, Father, Son and Holy Spirit.
Amen.**

THE SERMON: *Fr. Kenute*

THE APOSTLES' CREED

Let us confess our faith, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the
power of the Holy Spirit and born of the Virgin Mary. He suffered under
Pontius Pilate, was crucified, died, and was buried. He descended to the
dead. On the third day he rose again. He ascended into heaven, and is
seated at the right hand of the Father. He will come again to judge the living
and the dead. I believe in the Holy Spirit, the holy Catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of the body,
and the life everlasting.
Amen.**

INTERCESSION

(Pearson Morgan)

*~ Feasting on the Word Worship Companion: Liturgies for Year B,
Volume 2 © 2015 Westminster John Knox Pres*

Lord our God, who created all things and promises us an eternal realm, hear our prayers of intercession, spoken and unspoken. Hear us, O God,
for your mercy is great.

We pray for peace.

Eternal God, you sent us a Saviour, Jesus Christ, to break down the walls of hostility that divide us. Send peace to the places where greed, pride, and anger turn nation against nation, race against race, church against church. Hear us, O God,
for your mercy is great.

We pray for the leaders of the church.

For Justin, Canterbury; Linda, Canada; Andrew, Toronto;
Riscylla & Kevin, Suffragan Bishops and all bishops;
Kenute and David our Priests and all clergy.

In the Anglican Cycle for the Church of Nigeria
and in the Diocesan Cycle for Regional Deans.

We pray for the leaders of the nations.

For Justin, Prime Minister, Doug, Premier and John, Mayor
and all who serve in Municipal, Provincial and Federal governments.
Mighty God, sovereign over all, give the leaders of the church
and the leaders of nations the vision of your kingdom,
that they may lead us with justice and goodwill. Hear us, O God,
for your mercy is great.

We pray for the earth, God's creation.

God of creation, you made all things in your wisdom and love.
Grant us all a reverence for the earth that we may use its resources
rightly in the service of others and to your honor and glory. Hear us, O God,
for your mercy is great.

We pray for those who are in pain in body and mind.

For Petrona Levy, Gilda Davis, Ruth Andrews, Don Krasnovich, Doraline Alexander, Helen Hancock, Mark Hancock, Gloria and Ancille Parsons, Pablo Velasquez, Barbara Gordon, Hyacinth Brooks, Mary Engels, Hermon Lobban, Wilton Holas, Len Green, Marcia Sealy, Geane Goodman, Sophia Goodman, Jeffrey Legair, Hubert Adlam, Anthony Blackman, Amanda Blackman and Jasoda Sugrim

Merciful God, you bear the pain of the world. Look with compassion on those who are sick. Stand with those who sorrow. Show them hope by your Word; bring healing as a sign of your grace. Hear us, O God, **for your mercy is great.**

Let us pray for friends and families.

For our parishioners and their families, especially Vincent Samuels, Jacynth Sargeant, Denise Sawney, Donna Scantlebury, Merle Scantlebury, Helga Schmidt-Eward, Marcia Sealy, Joyce Sealy, Michelene Skeete, Hildred Small, Doriel Snagg and Albert Snagg.

God of love, bless us and those we love, our friends and families, so that by drawing close to you we may be drawn closer to each other. Hear us, O God, **for your mercy is great.**

Let us pray for those who have died,

especially Margaret Scott and Carmina Knibbs. Grant them your eternal light and peace and your sustaining comfort to those who mourn especially Tahirah and family and Jennifer and family.

Hear us, O God,

for your mercy is great.

Almighty God, what we ask faithfully, we ask you to grant to us effectually through Jesus Christ our Lord.

Amen.

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead a new life, following the commandments of God,
and walking from henceforth in his holy ways:

Draw near with faith, and take this holy Sacrament to your comfort;
and make your humble confession to Almighty God,

Most merciful God,

**we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our
neighbours as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

OFFERTORY: God of Grace and God of Glory

Text: Harry Fosdick; Music: John Hughes; Tune: CWM RHONDDA

God of grace and God of glory,
on thy people pour thy power;
crown the ancient church's story;
bring its bud to glorious flower.

Grant us wisdom, grant us courage,
for the facing of this hour,
for the facing of this hour.

Lo! the hosts of evil round us,
scorn thy Christ, assail his ways!
From the fears that long have bound us,
free our hearts to love and praise.
Grant us wisdom, grant us courage,
for the living of these days,
for the living of these days.

Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.

Set our feet on lofty places;
gird our lives that they may be
armoured with all Christlike graces,
pledged to set all captives free.
Grant us wisdom, grant us courage,
that we fail not them nor thee,
that we fail not them nor thee!

PRAYER OVER THE GIFTS

**God of reconciliation and forgiveness,
the saving work of Christ has made our peace with you.
May that work grow toward its perfection in all we offer you this day.
We ask this in his name.
Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God,
for you created all things.

You formed us in your own image: male and female you created us.

When we turned away from you in sin, you did not cease to care for us,
but opened a path of salvation for all people.

You made a covenant with Israel, and through your servants

Abraham and Sarah gave the promise of a blessing to all nations.

Through Moses you led your people from bondage into freedom;
through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every
age, we give thanks and raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy God, source of life and goodness, all creation rightly gives you praise.

In the fullness of time, you sent your Son Jesus Christ, to share our human
nature, to live and die as one of us, to reconcile us to you,

the God and Father of all. He healed the sick and ate and drank with outcasts
and sinners; he opened the eyes of the blind and proclaimed the good news
of your kingdom to the poor and to those in need.

In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread, and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“ Take, eat: this is my body which is given for you. Do this for the
remembrance of me.”

After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said,
“ Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death;
by raising him to life you give us life for evermore.
Therefore, we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Recalling his death, proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us and upon these gifts,
that all who eat and drink at this table may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.
Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit,
all glory is yours, almighty Father, now and for ever.
Amen.

THE LORD’S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say
**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE AGNUS DEI

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Grant us peace.

THE INVITATION

The gifts of God for the People of God

Thanks be to God.

DURING COMMUNION: **Bringing in the Sheaves**

Text: Knowles Shaw & Music: George Minor

Sowing in the morning, sowing seeds of kindness,
Sowing in the noontide and the dewy eve;
Waiting for the harvest, and the time of reaping,
We shall come rejoicing, bringing in the sheaves.

**Bringing in the sheaves, bringing in the sheaves,
We shall come rejoicing, bringing in the sheaves;
Bringing in the sheaves, bringing in the sheaves,
We shall come rejoicing, bringing in the sheaves.**

Sowing in the sunshine, sowing in the shadows,
Fearing neither clouds nor winter's chilling breeze;
By and by the harvest, and the labor ended,
We shall come rejoicing, bringing in the sheaves. **(refrain)**

Going forth with weeping, sowing for the Master,
Though the loss sustained our spirit often grieves;
When our weeping's over, He will bid us welcome,
We shall come rejoicing, bringing in the sheaves. (*refrain*)

PRAYER AFTER COMMUNION

**Holy and blessed God,
as you give us the body and blood of your Son,
guide us with your Holy Spirit,
that we may honour you not only with our lips
but also in our lives.
This we ask in the name of Jesus Christ our Lord. Amen.**

Prayer of Transformation

~ posted on the Catholic Relief Services website. <https://www.crs.org/resource-center/>

Lord, we were a pile of ash
and you made us a light for the world.
We were stone,
and you made us salt for the earth.
We were as lifeless as clay
and you made us part of the Body of Christ.
We are sinful
and you make us holy.
We were nothing
and you made us part of everything.

Lord, in you we are transformed
and transformed still again.
When the discouraged cry for hope,
make us hope.
When the hungry cry for bread,
make us bread.
When the thirsty cry for water,
make us water.

When the suffering cry for help,
make us help.

When the sick cry for healing,
make us healing.

When the bound cry for freedom,
make us freedom.

When the outcasts cry for love,
make us love. Amen.

THE BLESSING

May God who is our hope
who is our bread and water,
who is our help and healing,
who is our freedom and love,
transform and keep us,
so we can transform the world.
and the blessing of God Almighty, the Father, the Son,
and the Holy Spirit be with you now and always.
Amen.

ANNOUNCEMENTS

THE DISMISSAL

Let us go in peace to love and serve the Lord.
Thanks be to God.

RECESSIONAL

God is Working His Purpose Out

Text: Arthur Ainger; Music: Millicent Kingham; Tune: BENSON

God is working his purpose out,
as year succeeds to year:
God is working his purpose out,
and the time is drawing near:

nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God,
as the waters cover the sea.

March we forth in the strength of God,
with the banner of Christ unfurled,
that the light of the glorious gospel of truth
may shine throughout the world;
we shall fight with sorrow and sin
to set their captives free,
that the earth may be filled
with the glory of God,
as the waters cover the sea.

All we can do is nothing worth
unless God blesses the deed;
vainly we hope for the harvest-tide
till God gives life to the seed:
nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God,
as the waters cover the sea.

POSTLUDE: Battle Hymn of the Republic

Music: Traditional American Melody; Tune: BATTLE HYMN

WELCOME:

We welcome all who have joined us for worship – whether you are present in church or worshipping with us online or will watch us later. We are happy you are here and pray that our offerings of worship and service will be a blessing to you. Please let us know how best we can serve you.

ACTIVITIES THIS WEEK

- **Today, 12noon – Kids for Jesus (K4J)** - (*Facebook page, website & YouTube*)
- **Monday, June 14, 4:30pm** - Corporation Meeting - *The LGR Lounge*
- **Monday, June 14, 7pm – Bible Study** – Via Zoom – (Luke 18:31-43; 19:1-10) Please see Zoom information below for joining. **Meeting ID** – 834 5394 5753; **Passcode** – 569873
Call: 1647-374-4685 or 1647 -558-0588 or go to our website and click on the link.
- **Tuesday, June 15, 12noon - Bite & Sip Mid-Day devotion:** (Leader: Margaret Goodridge) (*Facebook live – St. Hilda’s Fairbank Anglican Church*)
- **Tuesday, June 15, 7:30 pm** – Compline (on Zoom-you can join via the website)
Reading for reflection – **Acts 1:15-26** (Leaders: Fenton Jagdeo & Bill Khan)
- **Thursday June 17, 12noon - Bite & Sip Mid-Day devotion** (Leader: Beverly Samuel-Lowe)
Facebook live – St Hilda's Fairbank Anglican Church)

NOTICES

- **Advisory Board Meeting – June 27, 2021**
- **Offerings:** can be mailed in to the church, or parishioners can use the drop box at the church on Saturdays and Sundays 10am-12noon or better yet we are invited and encourage to sign up for PAR Pre- Authorised Remittance. Please speak with Richard Morris.
- **Church Re-opening:** The Government of Ontario – and therefore the Diocese of Toronto in its entirety – have allowed churches to re-open for gathered worship indoors at a space capacity of 15%. As a Church, we are committed to doing our part to support efforts to contain and combat this insidious disease and the spread of the pandemic. Our 15% is 55 persons. Parishioners **must** register for all worship services. Please email RSVPtoHildas@gmail.com or contact Winston Coombes (416-894-5281) or Richard Goddard (416-804-1951). The email is the preferred method of registering. If you do not have email please call one of the wardens. Guidelines are still in effect, including mask wearing and physical distancing. Please also remember that we offer online worship on Sundays. Please be safe.
- **Sympathies:** to Jerry Watts, his wife Jennifer and family on the passing of Jennifer’s mother, Carmina Knibbs. May she rest in peace and the family find comfort.
- **Readings for Next Sunday, June 20 – 4th Sunday after Pentecost (Fathers’ Day)**
1 Samuel 17:32-49 Psalm 9:9-20 2 Corinthians 6:1-13 Mark 4:35-41