

St. Hilda's Anglican Church, Fairbank

Palm/ Passion Sunday

Holy Eucharist

March 28, 2021, 8:30am & 10:30am,

Priest-in-Charge: *Fr. Kenute Francis*
Honorary Assistant: *Fr. David Bryan Hoopes, OHC*
Organist: *William "Bill" Khan*

On Duty Today:
Crucifer- *Noel Lewis*

Eucharistic Assistant: *Winston Coombes*

Readers - *Philip Adridge/Marisa Mayers*
Oswald Henry/Mike Robinson

Tech Team- *Matthew Harris*
David Elcock

Ushers: Team 2 *Oscar Lewis Valerie Morris*
Isla Barnes Merlene Eastmond
John Goddard Brenda Ferary
Jean Caine Thora Layne

Altar Guild *Joan Tait & Heather Rock*

MISSION STATEMENT

The purpose of St. Hilda's Church is to be Christ-centered in our life and worship, to serve lovingly those within our family and others within our reach that the spirit of God might empower us for worship, and pastoral care.

The Order of Service

ORGAN PRELUDE: ***All Glory Laud and Honour***

Text: Theodulph of Orleans Music: Melchior Teschner; Tune: ST. THEODULPH

WELCOME: *Fr. Kenute*

THE LITURGY OF THE PALMS

THE GREETING:

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Dear friends in Christ,
during Lent we have been preparing for the celebration of our
Lord's paschal mystery.

On this day our Lord Jesus Christ entered the holy city of
Jerusalem in triumph.

The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving, suffering, and death.
Today we greet him as our King, although we know his crown
is thorns and his throne a cross.

We follow him this week from the glory of the palms to the glory
of the resurrection by way of the dark road of suffering and death.

United with him in his suffering on the cross, may we share his
resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation,
that we may enter with joy into the celebration of those
mighty acts whereby you give us life and immortality;
through Jesus Christ our Lord.

Amen.

The Lord be with you.

And also with you.

THE GOSPEL

Mark 11:1-11 (Fr. Kenute)

Christ's embraced suffering and entered into Jerusalem with people celebrating with shouts and waving of palms branches

The Holy Gospel of our Lord Jesus Christ according to Mark

Glory to you, Lord Jesus Christ.

When the disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of Christ

Praise to you, Lord Jesus Christ

The Blessing of Palm Crosses

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King,
with palm branches in their hands, crying,
Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ
and follow him in the way that leads to eternal life;
who lives and reigns in glory with you and the Holy Spirit,
now and for ever.

Amen.

PROCESSIONAL: Ride on, Ride on in Majesty

Text: Henry Milman; Music: John Dykes; Tune: ST DROSTANE

Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
O Saviour meek, pursue thy road
with palms and scattered garments strowed.

Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on! ride on in majesty!
The angel-squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
expects his own anointed Son.

Let us pray,

Almighty God,
whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life; through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

INTROIT: We Will Glorify the King of Kings

Text & Music: Twila Paris; Tune: WE WILL GLORIFY

We will glorify the King of kings
We will glorify the Lamb
We will glorify the Lord of lords
Who is the great I AM

Lord Jehovah reigns in majesty
We will bow before His throne
We will worship Him in righteousness
We will worship Him alone

He is Lord of heaven, Lord of earth
He is Lord of all who live
He is Lord above the universe
All praise to Him we give.

LITURGY OF THE PASSION AND EUCHARIST

THE COLLECT

Let us pray
Almighty and everliving God,
in tender love for all our human race you sent your Son our Saviour
Jesus Christ to take our flesh and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection; through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

THE FIRST READING Isaiah 50:4-9A *(Philip Adridge/Marisa Mayers)*
Isaiah declares that Israel is vindicated through the Lord

A Reading from the Book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord
Thanks be to God

RESPONSIVE READING: Psalm 31:9-16 *(Philip Adridge/Marisa Mayers)*
Psalm 31 invites to claim our salvation in the love of the Lord

9. Have mercy upon me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
- 10. For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**
11. I have become a reproach to all my enemies and even to my neighbours,
a dismay to those of my acquaintance; when they see me in the street
they avoid me.
- 12. I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.**
13. For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
- 14. But as for me, I have trusted in you, O Lord.
I have said, "You are my God.**
15. My times are in your hand; rescue me from the hand of my enemies,
and from those who persecute me.
- 16. Make your face to shine upon your servant,
and in your loving-kindness save me."**

Glory to the Father and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

THE SECOND READING: Philippians 2:5-11 *(Oswald Henry/Mike Robinson)*
Christians are exhorted to humility and submission as Jesus did

A Reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord
Thanks be to God

THE GRADUAL: When I Survey the Wondrous Cross

Text: Isaac Watts; Music: Anonymous Adaptation; Tune: ROCKINGHAM

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ my God!
All the vain things that charm me most,
I sacrifice them to His blood.

See from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

THE PASSION NARRATIVE

Mark 15:1-39 Donna Scantlebury

The Passion Narrative reveals the plot, arrest, trial, crucifixion, and burial of our Lord

The Passion of our Lord Jesus Christ According to Mark

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it.

And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

THE SERMON:

Fr. Kenute

The Apostles Creed

Let us confess our faith, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

THE INTERCESSION:

(Oswald Henry/Mike Robinson)

*~ Feasting on the Word -Worship Companion Liturgies for Year B,
Volume 1 © 2014 Westminster John Knox Press*

Let us pray

Jesus suffered death and rose to glory for the life of the world.

Let us lift up our hearts in thanks to God
and pray for the cares of the world, saying,
Lord, broken on the cross, save us,
for your mercy is great.

Saving God, your son died to save the world separated from you.

We remember the church, your called-out people.

May we be an instrument of your saving grace.

We are conscious that we are often broken by sin, divided by factions,
weak in our mission, failing in holiness, neglectful in our prayers,
insensitive to your presence, lacking in vision, and wavering in faith.

We remember all who have broken faith, broken vows, broken commitments.

Lord, broken on the cross, save us,

for your mercy is great.

Holy God, your son humbled himself, even to death,
to show us the power of loving service.

Guide those holding positions of power,
that their decisions give rise to the mutual flourishing
of the world you so love.

We pray for all leaders and people, especially Justin our
Prime Minister, Doug our Premier, John our Mayor and
all who serve in Federal, Provincial and Municipal governments,

Lord, broken on the cross, save us,

for your mercy is great.

Healing God, your son is betrayed and crucified
in our violent world each day.

Raise us to a new and rightly ordered world
through the reconciling love of Christ,
where all victims of violence, persecution,

shame, or terror may stand together with you in peace.

Lord, broken on the cross, save us,

for your mercy is great.

Forsaken God, as your son suffered his cruel death on the cross,
darkness covered the whole land.

Enlighten us to care for your creation,
awaken us from our denial and abuse,
and help us to alleviate its suffering.

Lord, broken on the cross, save us,

for your mercy is great.

Grieving God, your son consoled others in life and in death.

We remember today, those with broken hopes, broken dreams, broken relationships, broken hearts, broken promises and broken trust and those broken in body, mind or spirit especially Petrona Levy, Gilda Davis, Ruth Andrews, Don Krasnovich, Lucille Calder, Doraline Alexander, Helen Hancock, Mark Hancock, Gloria and Ancille Parsons, Pablo Velasquez, Barbara Gordon, Hyacinth Brooks, Mary Engels, Hermon Lobban, Wilton Holas, Len Green, Marcia Sealy, Geane Goodman, Sophia Goodman, Jeffrey Legair, Hubert Adlam, June Mercer, Vernal Belgrave and Allison Turner.

We come conscious that it is by your stripes we are healed.

Lord broken on the cross, save us,

for your mercy is great.

Eternal God, your Son was lovingly cared for as he was laid to rest in a tomb.

We remember before you those who have died, especially Naomi Adina Harper, mother of Tony Holder,

and pray for those who will die today; enfold them in your love,
that they may rest and rise with Christ forever in his light.

Lord, broken on the cross, save us,

for your mercy is great.

We ask all this in the name of Jesus, who lives and reigns with you
and the Holy Spirit, one God, now and forever.

Amen.

THE CONFESION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table.

Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

OFFERTORY: Lead me to Calvary

Text: Jennie Hussey; Music: William Kirkpatrick; Tune: DUNCANNON

King of my life I crown Thee now-
Thine shall the glory be;
Lest I forget Thy thorn-crowned brow,
Lead me to Calvary.

***Lest I forget Gethsemane,
Lest I forget Thine agony,
Lest I forget Thy love for me,
Lead me to Calvary.***

Show me the tomb where Thou wast laid,
Tenderly mourned and wept;
Angels in robes of light arrayed
Guarded Thee whilst Thou slept. **[Refrain]**

May I be willing, Lord, to bear
Daily my cross for Thee;
Even Thy cup of grief to share-
Thou hast borne all for me. **[Refrain]**

PRAYER OVER THE GIFTS

**Gracious God, the suffering and death of Jesus, your only Son,
makes us pleasing in your sight. Alone we can do nothing,
but through his sacrifice, may we receive your love and mercy.
Amen**

THE EUCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God,
for you created all things.
You formed us in your own image: male and female you created us.
When we turned away from you in sin, you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel, and through your servants
Abraham and Sarah gave the promise of a blessing to all nations.
Through Moses you led your people from bondage into freedom;

through the prophets you renewed your promise of salvation.
Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy God, source of life and goodness, all creation rightly gives you praise.
In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you,
the God and Father of all.

He healed the sick and ate and drank with outcasts and sinners;

he opened the eyes of the blind and proclaimed the good news
of your kingdom to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread, and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“ Take, eat: this is my body which is given for you. Do this for the
remembrance of me.”

After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said,
“ Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death;
by raising him to life you give us life for evermore.
Therefore, we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Recalling his death, proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us and upon these gifts,
that all who eat and drink at this table may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.
Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit,
all glory is yours, almighty Father, now and for ever.
Amen.

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say
**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread,
Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying.
**If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

THE AGNUS DEI

**Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.**

THE INVITATION

The gifts of God for the People of God
Thanks be to God.

DURING COMMUNION: **Rock of Ages, Cleft for Me**

Text: Augustus Toplady; Music: Thomas Hastings; Tune: TOPLADY

Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure:
cleanse me from its guilt and power.

Not the labours of my hands
can fulfil thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.

Nothing in my hand I bring,
simply to thy cross I cling:
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die.

While I draw this fleeting breath,
when my eyelids close in death,
when I soar through tracts unknown,
see thee on thy judgement throne,
rock of ages, cleft for me,
let me hide myself in thee.

Ablutions: Lord I Lift Your Name on High
Text & Music: Rick Founds; Tune: LORD, I LIFT YOUR NAME

Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad You're in my life
I'm so glad You came to save us

**You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high**

PRAYER AFTER COMMUNION

**God our help and strength,
you have satisfied our hunger with this Eucharistic food.
Strengthen our faith, that through the death and resurrection of your Son,
we may be led to salvation, for he is Lord now and for ever. Amen.**

THE BLESSING

~ written by Bruce Prwer

Go gladly on your way as those who have recognised
the Palm Sunday man as the key to the healing of the world.
Translate your hosannas in the language of daily loving,
that each task and each person may receive
the best you can offer in those circumstances.
And the blessing of God, Father, Son and Holy, Spirit,
will be with you today and ever more.
Amen.

ANNOUNCEMENTS

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

RECESSIONAL: Stand up Stand up for Jesus

Text: George Duffield Jnr; Music: George Webb; Tune: WEBB

Stand up, stand up for Jesus! ye soldiers of the cross;
Lift high His royal banner, it must not suffer loss:
From vict'ry unto vict'ry, His army shall He lead,
Till every foe is vanquished, and Christ is Lord indeed.

Stand up, stand up for Jesus! The trumpet call obey:
Forth to the mighty conflict, in this His glorious day;
Ye that are men now serve Him against unnumbered foes;
Let courage rise with danger, and strength to strength oppose.

Stand up, stand up for Jesus! Stand in His strength alone,
The arm of flesh will fail you, ye dare not trust your own;
Put on the gospel armor, and watching unto prayer,
Where calls the voice of duty, be never wanting there.

Stand up, stand up for Jesus! the strife will not be long;
This day the noise of battle, the next the victor's song;
To him that overcometh a crown of life shall be;
He with the King of glory shall reign eternally.

POSTLUDE: Jesu, Joy of Man's Desiring

Music: Johann Sebastian Bach

HOLY WEEK ACTIVITIES

- ✓ **Palm Sunday – March 28th, 12noon** – Kids for Jesus - K4J - online programme (website, facebook page, youtube)
- ✓ **Monday, March 29th, 7:30pm** - Compline by zoom (link on website)
- ✓ **Tuesday, March 30th, 12noon** - Bite & Sip – *(Facebook live)*
- ✓ **Wed., March 31st, 10:30am** – Holy Communion (in-person)
- ✓ **Wed., March 31st, 7:30pm** – Stations of the Cross (in-person)
- ✓ **Thursday, April 1st, 12noon** – Bite & Sip – *(Facebook live)*
- ✓ **Thur., April 1st, 7:30pm** – *Maundy Thursday liturgy (in-person & live streamed)*
- ✓ **Friday, April 2nd, 10:30am** – *Good Friday Service (in-person & live streamed)*
- ✓ **Sunday, April 4th 8:30am & 10:30am** – *Easter Day services. (8:30 will be in-person only & 10:30 will be in- person & live streamed)*

For online worship join us via You Tube or on the website:

www.sthildasanglicanchurch.com

You must register for all in-person services by 6pm the evening before

By email - RSVPToStHildas@gmail.com

or contact either Winston Coombes at 905.673.6436

or Richard Goddard at 416.804.1951.

(email is preferred if you have email).

NOTICES

- Please join us for worship in person or online Sunday's at 8:30am and 10:30 am. For in-person worship you must register by emailing

RSVPToStHildas@gmail.com

or contact either Winston Coombes at 905.673.6436 or Richard Goddard at 416.804.1951.

The same protocols are in place – such as wearing mask, sanitizing, being six feet apart, no hugging and shaking of hands and no congregating in close proximity.

- **Offerings:** can be mailed in to the church, or parishioners can use the drop box at the church on Saturdays and Sundays 10am-12noon.

- **Parish leadership Support Workshop**

The annual "Supporting Parish Leaders Workshop" for YCV will be held by Zoom on April 19, 2021, 6:30-8:30pm. This two-hour online workshop is a chance for lay leadership to gather information and resources to help in lay ministry.

Register now

<https://www.toronto.anglican.ca/parish-administration/parish-leaders-workshops/>

Workshop toolkit and materials will be posted soon.

- **Next Bible Study is April 5, 7pm.** Our study is Luke 17. You can join the zoom bible study through our website. Any questions please contact William Greenidge, Richard Goddard or Fr. Kenute
- **Easter Flowers for memorials:**
Please use the flower request form on the table at the back of the church or contact Winston Coombes to make arrangements.
- **Changes to episcopal area coverage**
Now that Bishop Jenny has taken up assignment as rector of St. Paul's, Bloor Street the York Credit Valley area is without an assigned bishop. The diocese is taking steps to ensure there is support for all deaneries and parishes. Bishop Andrew Asbil has taken on Parkdale-Toronto West in York-Credit Valley, which is our deanery.
- **Readings for April 1 – Maundy Thursday**
Exodus 12:1-4, 11-14 Psalm 116:1, 10-17 1 Corinthians 11:23-36 John 13:1-17, 31B-35
- **Readings for April 2 – Good Friday**
Isaiah 52:13-53:12 Psalm 22 Hebrews 10:16-25 John 18:1-19:42
- **Readings for Next Sunday, April 4– Easter Day**
Acts 10:34-43 Psalm 118:1-2, 14-24 1 Corinthians 15:1-11 John 20:1-18