

St. Hilda's Anglican Church, Fairbank

WHITSUNDAY *(The Day of Pentecost)*

Holy Eucharist

May 23, 2021

10:30am

Priest-in-Charge: Fr. Kenute Francis
Honorary Assistant: Fr. David Bryan Hoopes, OHC
Organist: William "Bill" Khan

On Duty Today:

Choristers: Hazell Coombes & Tony Holder
Reader: Winsenn Topey
Reader & Intercessor: Annette Weekes-Holder

Tech Team- Brenda Ferary
Gail Evans

MISSION STATEMENT

*The purpose of St. Hilda's Church
is to be Christ-centered in our life and worship,
to serve lovingly those within our family and others within our reach
that the spirit of God might empower us for worship and pastoral care.*

The Order of Service

ORGAN PRELUDE: ***Welcome Happy Morning***
 Tune: *Hermes*

OPENING PRAYER

~ written by Bruce Prewer, and posted on Bruce Prewer's Home Page. <http://www.bruceprewer.com/>

God of the Inflaming Fire, God of the Inflowing Grace,
God of rushing mighty wind, we worship you.
Enlighten our minds to perceive you,
and enlarge our capacity to receive you,
that being together in one place on this day of Pentecost,
we may be endowed and possessed by the fire of the Holy spirit,
through Jesus Christ our Lord.

Amen!

PROCESSIONAL: **When God of Old Came Down From Heaven**
 Text: J. Keble; Music: John Dykes; Tune: ST. AGNES

When God of old came down from Heav'n,
In power and wrath He came;
Before His feet the clouds were riven,
Half darkness and half flame:

But when He came the second time,
He came in power and love;
Softer than gale at morning prime
Hovered His holy Dove.

The fires that rushed on Sinai down
In sudden torrents dread,
Now gently light, a glorious crown,
On every sainted head.

So, when the Spirit of our God
Came down His flock to find,
A voice from Heaven was heard abroad,
A rushing, mighty wind.

Come Lord, come wisdom, love and power,
Open our ears to hear;
Let us not miss th' accepted hour;
Save, Lord, by love or fear.

WELCOME: *Fr. Kenute*

THE GREETING

The grace of our Lord Jesus Christ, the love of God
and the fellowship of the Holy Spirit be with you all
And also with you.

Come, Holy Spirit, Come!
Descend upon and within us today.

Like a mighty, rushing wind, like tongues of living flame,
the Spirit fills the place where God's people meet.

What no eye has seen nor ear heard, nor the human mind conceived;
**what God has prepared for those who love him,
has now been revealed by the Spirit.**

The Spirit assures our spirit that we are now children of God;
**The Spirit assures our spirit that we are heirs of God
and joint heirs with Christ.**

THE COLLECT FOR PURITY

Almighty God,

**to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

INTROIT: This Is the Day

Text & Music: Les Garrett; Tune: THIS IS THE DAY

This is the day, this is the day
that the Lord has made, that the Lord has made.
We will rejoice, we will rejoice
and be glad in it, and be glad in it.
This is the day that the Lord has made;
we will rejoice and be glad in it.
This is the day, this is the day
that the Lord has made.

This is the day, this is the day
When he rose again, when he rose again
We will rejoice, we will rejoice
and be glad in it, and be glad in it.
This is the day when he rose again;
we will rejoice and be glad in it.
This is the day, this is the day
when he rose again.

This is the day, this is the day
When the Spirit came, when the Spirit came.
We will rejoice, we will rejoice
and be glad in it, and be glad in it.
This is the day when the Spirit came;
we will rejoice and be glad in it.
This is the day, this is the day
When the Spirit came.

THE COLLECT FOR THE DAY

Almighty and everliving God,
who fulfilled the promises of Easter by sending us your Holy Spirit
and opening to every race and nation the way of life eternal,
keep us in the unity of your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

THE FIRST READING: Ezekiel 37:1-14 (*Winsenn Topey*)
[Ezekiel prophesies about the valley of dry bones]

A Reading from the Acts of the Apostles

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry.

He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD.

Thus says the Lord GOD to these bones:

I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Then he said to me, "Prophecy to the breath, prophecy, mortal,
and say to the breath: Thus says the Lord GOD:
Come from the four winds, O breath,
and breathe upon these slain, that they may live."
I prophesied as he commanded me, and the breath came into them,
and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They
say, 'Our bones are dried up, and our hope is lost; we are cut off completely.'
Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to
open your graves, and bring you up from your graves, O my people;
and I will bring you back to the land of Israel.
And you shall know that I am the LORD, when I open your graves,
and bring you up from your graves, O my people.
I will put my spirit within you, and you shall live, and I will place you on your
own soil; then you shall know that I, the LORD, have spoken and will act,"
says the LORD.

The Word of the Lord
Thanks be to God

RESPONSIVE READING: **Psalm 104: 25–35, 37b** (*Winsenn Topey*)
[The Psalmist calls all of creation to praise God]

O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.

There move the ships, and there is that Leviathan,
which you have made for the sport of it.

All of them look to you
to give them their food in due season.

You give it to them; they gather it;
you open your hand, and they are filled with good things.

You hide your face, and they are terrified;
you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created;
and so you renew the face of the earth.

May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.

He looks at the earth and it trembles;
he touches the mountains and they smoke.

I will sing to the Lord as long as I live;
I will praise my God while I have my being.

May these words of mine please him;
I will rejoice in the Lord. Hallelujah!

Glory to the Father and to the Son, and to the Holy Spirit:
As it was in the beginning is now, and will be for ever. Amen

THE SECOND READING: Acts 2:1-21; (Annette Weekes-Holder)
[The Holy Spirit is poured out on the believers at Pentecost]

A Reading from the First Letter of John

When the day of Pentecost had come, they were all together in one place.
And suddenly from heaven there came a sound like the rush of a violent
wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them,

"Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'

The word of the Lord

Thanks be to God

THE GRADUAL: Breathe on Me Breath of God

Text: Edwin Hatch; *Music:* Robert Jackson; *Tune:* TRENTHAN

Breathe on me, breath of God;
fill me with life anew,
that I may love what thou dost love
and do what thou wouldst do.

Breathe on me, breath of God,
until my heart is pure,
until with thee I will one will
to do and to endure.

Breathe on me, breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.

Breathe on me, breath of God,
so shall I never die,
but live with thee the perfect life
of thine eternity.

THE HOLY GOSPEL John 15:26-27; 16:4b-15

[Christ promises the disciples to send them the Holy Spirit, the Comforter]

The Lord be with you
And also with you

The Holy Gospel of our Lord Jesus Christ According to John

"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf.

You also are to testify because you have been with me from the beginning.
"I did not say these things to you from the beginning, because I was with you.

But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts.

Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of Christ

Praise to you Lord, Jesus Christ

PRAYER OF ILLUMINATION

Holy Spirit, come again.

**As long ago you inspired, astonished, and confused the people,
come to us now to fill our ears with the sound of your breath,
fill our eyes with the brilliance of your presence in each other,
fill our hearts with your good Word. Amen.**

THE SERMON:

After Sermon: Revive Us Again

Text: William P. Mackay; *Music:* John Husband; *Tune:* REVIVE US AGAIN

We praise Thee, O God!
For the Son of Thy love,
For Jesus Who died,
And is now gone above.

Refrain:

**Hallelujah! Thine the glory.
Hallelujah! Amen.
Hallelujah! Thine the glory.
Revive us again.**

We praise Thee, O God!
For Thy Spirit of light,
Who hath shown us our Saviour,
And scattered our night. **[refrain]**

All glory and praise
To the Lamb that was slain,
Who hath borne all our sins,
And hath cleansed every stain. **[refrain]**

Revive us again;
Fill each heart with Thy love;
May each soul be rekindled
With fire from above. **[refrain]**

THE APOSTLES' CREED

Let us confess our faith, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy Catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

Intercession (Annette Weekes-Holder)

With joy for the gift of the Holy Spirit, together,
let us pray for the well-being of the church, the world, and all in need.
Come, healing breathe of the Risen Christ,
Come and sweep us Holy Wind! Come and inflame us Holy Love!

We thank you for the wonder that erupted on the day of Pentecost, for the
birth of the church, for the gifts of amazement and challenge, and for all the
witnesses whose lives have been altered by your power alive in our world.
Herein we pray for the One, Holy, Catholic and Apostolic Church:
For Justin, Canterbury; Linda, Canada; Andrew, Toronto;
Riscylla & Kevin, Suffragan Bishops and all bishops;
Kenute and David our Priests, all clergy and all the people of God.
Come, healing breathe of the Risen Christ,
Come, Holy Ghost, our souls inspire and lighten with celestial fire.

For the earth itself, through whose creatures we see your love
and in whose winds we remember the coming of the Spirit.
Herein we remember all those who helped in our own development:
pastors, teachers, sunday school teachers, lay readers, community leaders.
We also pray for our Parish Ministries – the Altar Guild, servers and acolyte
guild, the choir, advisory Board, the corporation, the Sunday school, the ACW,
the ushers and greeter's guild, the lay readers, lay anointers, lay visitors,
eucharistic ministers, lectors and intercessors, the tech team,
Come, healing breathe of the Risen Christ,
Come and sweep us Holy Wind! Come and inflame us Holy Love!

For the many peoples of this earth whose visions differ, whose languages offer special insights, whose ways of worship and compassion feed our own, we thank you. Make us grateful for the confounding experiences the Holy Spirit's presence creates in our lives, for the marvel of new visions, new learning, new frontiers, new opportunities for mission and ministry, for the wisdom in prophetic words, and for the prayers of your great high priest. Come, healing breathe of the Risen Christ,
Come, Holy Spirit, enable with perpetual life the dullness of our blinded sight.

Make us hungry to protect the health and nurturance of all people; let your fire burn in the leaders of the nations, in Prime Minister, Premiers and Mayors, on city councils and school boards; guard the lives of peacemakers, soldiers, philosophers, and artists. Pool the skills and passion of all your people for the sake of our delight and the nourishment of others.

Come, healing breathe of the Risen Christ,
Come, Holy Spirit, and keep far our foes and give peace at home, for where Thou art guide no ill can come.

Give comfort to all people who are refugees from war and famine, those who are lonely and frightened, imprisoned, homeless and those without work. Also we commend to your care and healing grace those who are sick, and those who walk through the valley of the shadow of death. especially, Petrona Levy, Gilda Davis, Ruth Andrews, Don Krasnovich, Doraline Alexander, Helen Hancock, Mark Hancock, Gloria and Ancille Parsons, Pablo Velasquez, Barbara Gordon, Hyacinth Brooks, Mary Engels, Hermon Lobban, Wilton Holas, Len Green, Marcia Sealy, Geane Goodman, Sophia Goodman, Jeffrey Legair, Hubert Adlam, Anthony Black, Amanda Blackman, Jasoda Sugrim and Allison Turner. Come, healing breathe of the Risen Christ,
Come, Holy Spirit, anoint and cheer our soiled body, mind and spirit with the abundance of your grace.

Knowing it is your Holy Spirit who has flowed through your witnesses of ages past, we give you thanks for all the saints who have gone before us. With them, and with confidence that you hear our prayers, we commend all for whom we lift our voices, trusting that you give more than we need. Teach us to know the Father, Son and Thee of both, to be but One; that through the ages all along, this may be our endless song,
Praise to Thy eternal merit, Father, Son and Holy Spirit.
Amen.

THE CONFESSION AND ABSOLUTION

If we say we have no sin we deceive ourselves and the truth is not in us, but if we confess our sins God is faithful and just to forgive us of all our sins and cleanse us from all unrighteousness. Let us therefore confess our sins,

Most merciful God,

we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

OFFERTORY:**Lord of the Church**

Text: Timothy Dudley-Smith; Tune: LONDONERRY AIR

Lord of the church, we pray for our renewing:
Christ over all, our undivided aim.
Fire of the Spirit, burn for our enduing,
wind of the Spirit, fan the living flame!
We turn to Christ amid our fear and failing,
the will that lacks the courage to be free,
the weary labours, all but unavailing,
to bring us nearer what a church should be.

Lord of the church, we seek a Father's blessing,
a true repentance and a faith restored,
a swift obedience and a new possessing,
filled with the Holy Spirit of the Lord!
We turn to Christ from all our restless striving,
unnumbered voices with a single prayer:
the living water for our souls' reviving,
in Christ to live, and love and serve and care.

Lord of the church, we long for our uniting,
true to one calling, by one vision stirred;
one cross proclaiming and one creed reciting,
one in the truth of Jesus and his word.
So lead us on; till toil and trouble ended,
one church triumphant one new song shall sing,
to praise his glory, risen and ascended,
Christ over all, the everlasting King!

PRAYER OVER THE GIFTS

Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.

Amen.

THE EUCHARISTIC PRAYER

(Supplementary Eucharistic Prayer 1)

The Lord be with you.

And also with you.

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, Lover of creation,
we give you thanks and praise
for in the ocean of your steadfast love you bear us
and place the song of your Spirit in our hearts.
When we turn from your love and defile the earth,
you do not abandon us.
Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin
and reveal the vision of your new creation.
Joining in the song of the universe
we proclaim your glory saying

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Gracious God,
in the fullness of time you sent Jesus the Christ
to share our fragile humanity.
Through Jesus' life, death, and resurrection
you open the path from brokenness to health,
from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life,
Jesus knew death was near.

His head anointed for burial by an unknown woman,
Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it
and gave it to his friends,

saying, "Take and eat:

this is my body which is given for you.

Do this for the remembrance of me."

After supper, Jesus took the cup of wine,

gave you thanks, and said

"Drink this all of you, this is my blood of the new covenant
which is shed for you and for many.

Whenever you drink it, do this for the remembrance of me."

And now we gather at this table

in response to his commandment,

to share the bread and cup of Christ's undying love,

and to proclaim our faith.

Christ has died,

Christ is risen,

Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe,
upon these gifts that we bring to you:

this bread, this cup,

ourselves, our souls and bodies,

that we may be signs of your love for all the world

and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,

in the unity of the Holy Spirit,

all glory is yours, Creator of all,

and we bless your holy name for ever.

Amen.

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say
**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

THE AGNUS DEI

**Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.**

THE INVITATION

The gifts of God for the People of God
Thanks be to God.

DURING COMMUNION **Gracious Spirit, Heavenly Ghost**

Text: Christopher Wordsworth;

Music: John Stainer; Tune: CHARITY

Gracious Spirit, Holy Ghost,
taught by you we covet most
of your gifts at Pentecost,
holy, heavenly love.

Faith that mountains could remove,
tongues of earth or heaven above,
knowledge, all things, empty prove
without heavenly love.

Love is kind, and suffers long;
love is meek, and thinks no wrong;
love, much more than death, is strong:
therefore, give us love.

Prophecy will fade away,
melting in the light of day;
love will ever with us stay:
therefore, give us love.

Faith and hope and love we see
joining hand in hand agree,
but the greatest of the three,
and the best, is love.

ABLUTION

Sweet, Sweet Spirit

Text & Music: Doris Akers; Tune: SWEET, SWEET SPIRIT

There's a sweet, sweet Spirit in this place,
And I know that it is the Spirit of the Lord;
There are sweet expressions on each face,
And I know they feel the presence of the Lord.

(refrain)

**Sweet Holy Spirit, Sweet heavenly dove,
Stay right here with us, filling us with Your love;
And for these blessings we lift our hearts in praise
Without a doubt we know that we'll have been revived,
When we shall leave this place.**

There are blessings you cannot receive,
'Till you know Him in His fullness and believe;
You're the one to profit when you say,
"I am going to walk with Jesus all the way." *(refrain)*

PRAYER AFTER COMMUNION

Father,
may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

THE BLESSING

~ submitted by Rev. Nora Vedress, Calvary United Church in Prince Albert, Saskatchewan, Canada.

So now we leave this space of worship
And while so much of the road ahead is uncertain,
the path constantly changing,
we know some things that are as solid and sure
as the ground beneath our feet,
and the sky above our heads.

We know God is love.
We know Christ's light endures.
We know the Holy Spirit this there,
found in the space between all things,
closer to us than our next breath,
binding us to each other, until we meet we again,

and the blessing of God Almighty, the Father, the Son,
and the Holy Spirit be with you now and always.

Amen. Amen. Amen.

ANNOUNCEMENTS

THE DISMISSAL

Let us go in peace to love and serve the Lord. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

RECESSIONAL **Hail Thee, Festival Day**

Tune: SALVE FESTA DIES

[refrain]

**Hail, glad festival day!
Blest day to be hallowed for ever,
day wherein Christ arose,
breaking the kingdom of death.**

Lo, in the likeness of fire,
on those who await his appearing,
he whom the Lord foretold
suddenly, swiftly descends: **[refrain]**

Forth to the faithful he comes
with sevenfold mystical offering,
pouring on all human souls
infinite riches of God. **[refrain]**

Hark! for in myriad tongues
Christ's own, his chosen apostles,
preach to the ends of the earth
Christ and his wonderful works. **[refrain]**

Praise to the Spirit of life,
all praise to the fount of our being,
light that now lightens all,
life that in all now abides. **[refrain]**

POSTLUDE: **Everytime I Feel the Spirit**

Negro Spiritual

WELCOME

We welcome all who have joined us for worship – whether you are present in church to help with airing the service, or you have joined us now on line or will watch us later. We are happy you are here and pray that our offerings of worship and service will be a blessing to you. Please let us know how best we can serve you.

ACTIVITIES THIS WEEK

- **Today, 12noon – Kids for Jesus (K4J)** - *(Facebook page, website & YouTube)*
- **Monday, May 24, 7pm – Bible Study** – Via Zoom – (Luke 18:15-43) Please see zoom information below for joining. **Meeting ID** – 834 5394 5753; **Passcode** – 569873
Call: 1647-374-4685 or 1647 -558-0588 or go to our website and click on the link.
- **Tuesday, May 25, 12noon - Bite & Sip Mid-Day devotion:**
(Facebook live – St. Hilda’s Fairbank Anglican Church)
- **Thursday May 27, 12noon - Bite & Sip Mid-Day devotion**
(Facebook live – St Hilda's Fairbank Anglican Church)
- **Thursday, May 27, 7:30pm** – Compline (on Zoom – you can join via the website)
Reading for reflection – Matthew 7:1–12

NOTICES

- **Stay at Home orders:** The Government of Ontario requires the Province – and therefore the Diocese of Toronto in its entirety – to abide by a “stay-at-home” order. As a Church, we are committed to doing our part to support efforts to contain and combat this insidious disease and the spread of the pandemic. Effective Monday, April 19 our churches are limited to 10 people present for all worship services, indoors or outdoors. Until otherwise directed access to our church buildings is limited primarily for the provision of livestreaming worship services, to a maximum of 10 people present.

Guidelines are still in effect, including mask wearing and physical distancing. Please also remember that we offer online worship on Sundays. Please be safe.

- **Offerings:** can be mailed in to the church, or parishioners can use the drop box at the church on Saturdays and Sundays 10am-12noon or better yet we are invited and encourage to sign up for PAR Pre- Authorised Remittance. Please speak with Richard Morris.
- **ST. VINCENT APPEAL!**
We are accepting donations to assist the people of St. Vincent. You can make your donations through St. Hilda’s and mark the envelop “St. Vincent Appeal”.

- **Readings for Next Sunday, May 30 – Trinity Sunday**
Isaiah 6:1-8 Psalm 29 Romans 8:12-17 John 3:1-17
- **Bishop Andrew has designated Trinity Sunday, May 30, as Refugee Sunday in our Diocese.** As it is also the first Sunday after Pentecost, that time when the early Church first awakened to its calling to be a place of welcome for all nations, we can be reminded of how our welcome transforms the world.

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