

St. Hilda's Anglican Church, Fairbank

Seventh Sunday after Pentecost

Holy Eucharist

July 11, 2021

10:30am

Priest-in-Charge:

Fr. Kenute Francis

Honorary Assistant:

Fr. David Bryan Hoopes, OHC

Organist:

William "Bill" Khan

On Duty Today:

Crucifer:

Noel Lewis

Eucharistic Minister:

Noel Lewis

Readers: 1st Reading & Psalm

Mark Jones

2nd Reading & Intercession

David Elcock

Tech Team:

Samuel Francis

Matthew Harris

Ushers Team 1:

Jean Caine

Christine Fleming

Percy Lorde

Dulcie Dunkley

Neville Lowe

Elfreda Garriques

Beverley Beckford

MISSION STATEMENT

*The purpose of St. Hilda's Church
is to be Christ-centered in our life and worship,
to serve lovingly those within our family and others within our reach
that the spirit of God might empower us for worship and pastoral care.*

The Order of Service

Organ Prelude:

Faith of our Fathers

Music: Henry F. Hemy; Tune: ST. CATHERINE

OPENING PRAYER

~ written by Bruce Prewer, and posted on Bruce Prewer's Home Page.

<http://www.bruceprewer.com/>

God of extravagant blessings,
we come together to praise you.
We come because we want to,
we sing our songs because we are glad to,
we pray for your grace because we need to,
and we ask for the love of Christ in our hearts
because without it we would be loss.

Lift every shutter within our mind,
and open every door within our soul,
that you, the Lord of glory, the God of countless hosts,
may come in.

Through Christ Jesus, the joy of loving hearts.

Amen!

PROCESSIONAL: Rejoice the Lord is King

Text: Charles Wesley; Music: John Darwall; Tune: DARWALL

Rejoice, the Lord is King:
Your Lord and King adore!
Rejoice, give thanks and sing,
And triumph evermore.

Lift up your heart, Lift up your voice!

Rejoice, again I say, rejoice!

Jesus, the Saviour, reigns,
The God of truth and love;
When He has purged our stains,
He took his seat above;
Lift up your heart, Lift up your voice!
Rejoice, again I say, rejoice!

His kingdom cannot fail,
He rules o'er earth and heav'n;
The keys of death and hell
Are to our Jesus giv'n:
Lift up your heart, Lift up your voice!
Rejoice, again I say, rejoice!

Rejoice in glorious hope!
Our Lord and judge shall come
And take His servants up
To their eternal home:
Lift up your heart, Lift up your voice!
Rejoice, again I say, rejoice!

WELCOME: *Fr. Kenute*

GREETINGS

The grace of our Saviour, the love of our Maker,
and the fellowship of our Helper, be with you all
And also with you.

We've come into this sacred space to worship God
whose teaching is perfect;
whose directions are sure.

We've come into this holy place to worship God
whose standards are right;
whose commandment is clear;
whose judgements are true.

We've come with holy fear –
to be given life,
to have our hearts stirred
and our eyes opened wide.
Let us worship God.

**Let the words of our mouths and the whispering of our hearts
be according to your will, O God.**

Amen.

THE COLLECT FOR PURITY

Almighty God,
**to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

INTROIT: Just A Closer Walk with Thee (x2)

Text & Music: Traditional Folk Song; Tune: CLOSER WALK

I am weak, but Thou art strong;
Jesus, keep me from all wrong;
I'll be satisfied as long
As I walk, let me walk close to Thee.

(refrain)

***Just a closer walk with Thee,
Grant it, Jesus, is my plea,
Daily walking close to Thee,
Let it be, dear Lord, let it be.***

THE COLLECT FOR THE DAY

Almighty God,
you have made us for yourself,
and our hearts are restless
until they find their rest in you.
May we find peace in your service,
and in the world to come, see you face to face;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

THE FIRST READING: **2 Samuel 6:1-5, 12B-19** *(Mark Jones)*
[David danced before the Lord]

A Reading from the Second Book of Samuel

David again gathered all the chosen men of Israel, thirty-thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill.

Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obededom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

"Who is this King of glory?"

"The Lord, strong and mighty, the Lord, mighty in battle."

Lift up your heads, O gates; lift them high, O everlasting doors;
and the King of glory shall come in.

"Who is he, this King of glory?" "

The Lord of hosts, he is the King of glory."

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

THE SECOND READING: Ephesians 1: 3-14 *(David Elcock)*

(Spiritual blessings in Christ, who has prepared our eternal inheritance)

A Reading from the Letter of Paul to the Ephesians

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us.

With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord
Thanks be to God

THE GRADUAL: This is My Father's World

Text: Maltbie Babcock; Music: Franklin Sheppard; Tune: TERRA BEATA

This is my Father's world,
And to my list'ning ears
All nature sings, and round me rings
The music of the spheres.
This is my Father's world:
I rest me in the thought
Of rocks and trees, of skies and seas—
His hand the wonders wrought.

This is my Father's world:
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.
This is my Father's world:
He shines in all that's fair;
In the rustling grass I hear Him pass,
He speaks to me everywhere.

This is my Father's world:
Oh, let me ne'er forget
That though the wrong seems oft so strong,
God is the ruler yet.
This is my Father's world,
The battle is not done:
Jesus who died shall be satisfied,
And earth and Heav'n be one.

The Lord be with you

And also with you

The Holy Gospel of our Lord Jesus Christ According to Mark

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Salome came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter."

The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.

Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of Christ

Praise to you Lord, Jesus Christ

Prayer of Illumination

*Feasting on the Word Worship Companion: Liturgies for Year B,
Volume 2 © 2015 Westminster John Knox Press*

Spirit of the living God,
seal in us your Word of truth, the gospel of salvation,
so that we can faithfully follow
and joyfully serve our Lord Jesus Christ,
for it is in his name that we pray.

Amen.

THE SERMON: *Fr. Kenute*

THE APOSTLES' CREED

Let us confess our faith, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the
power of the Holy Spirit and born of the Virgin Mary. He suffered under
Pontius Pilate, was crucified, died, and was buried. He descended to the
dead. On the third day he rose again. He ascended into heaven, and is
seated at the right hand of the Father. He will come again to judge the living
and the dead. I believe in the Holy Spirit, the holy Catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

Amen.

INTERCESSION *(David Elcock)*

As one people called by God, let us pray, saying: Hear us, good Lord.
Hear us, good Lord.

We say we are not prophets, Lord, nor the children of prophets;
yet are your witnesses. That we may be faithful witnesses, we pray:

Hear us, good Lord.

You have called us and joined us into one body the church,
to hear the cries of the world and to read the signs of our time,
to speak where silence needs breaking, to comfort when terror threatens,
to support where courage falters, to risk when fear controls.

We pray for Justin, Canterbury; Linda, Canada; Andrew, Toronto;
Riscylla & Kevin, Suffragan Bishops and all bishops; Kenute and
David our priests and all clergy.

In the Anglican Communion Cycle for the Episcopal Church of the Philippines
and in the Diocesan Cycle, the Mission to Seafarers.

That you may work in us the prophet's vision and power, we pray:

Hear us, good Lord.

The world waits in need, O God.

When peace seems within grasp, it somehow slips away.

When crops in one nation flourish, famine reigns in another.

When technology masters a new frontier, old problems rise to plague it.

When chemicals serve our human needs, the environment suffers pollution.

While medicines cure the gravest ills, diseases and viruses still destroy us.

That you will help us in our need, we pray:

Hear us, good Lord.

Help us to understand the complexity of life.

Help us to learn from the forces we seek, to overcome.

Help us trust you.

That you will bring our waiting to an end, we pray:

Hear us, Good Lord.

Eternal God, you send us on a journey, as you have sent others before us,
to anoint, to heal, to comfort, to cast out demons. For each person in need
this day, we pray for the gentle touch of another's caring hand.

Especially we pray for Petrona Levy, Gilda Davis, Ruth Andrews,

Don Krasnovich, Doraline Alexander, Helen Hancock,

Mark Hancock, Gloria and Ancille Parsons, Pablo Velasquez,

Barbara Gordon, Hyacinth Brooks, Mary Engels, Hermon Lobban,

Wilton Holas, Len Green, Marcia Sealy, Geane Goodman, Sophia

Goodman, Jeffrey Legair, Hubert Adlam, Anthony Blackman,

Amanda Blackman, Jasoda Sugrim, Elizabeth Rankin, Tegan Carlisle and

Mark Quintal.

Lavish the riches of your grace upon them, as you have promised.
To you, O Healer, we pray:

Hear us, good Lord.

Creator of the world, sustainer of the church, hear our prayers,
accept the praise and thanks of our worship, and grant us that which
makes us whole through Jesus Christ our Lord.

Amen.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart; we have not loved our
neighbours as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from
all your sins, confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

OFFERTORY:**O Lord of Heaven and Earth and Sea**

Text: Christopher Wordsworth; Music: John Dykes; Tune: ALMSGIVING

O Lord of heav'n and earth and sea,
to Thee all praise and glory be;
how shall we show our love to Thee,
who givest all?

For peaceful homes and healthful days,
for all the blessings earth displays,
we owe Thee thankfulness and praise,
who givest all.

Thou didst not spare Thine only Son,
but gav'st Him for a world undone,
and freely with that blessed One,
Thou givest all.

Thou giv'st the Holy Spirit's dow'r,
Spirit of life and love and pow'r,
and dost His sev'nfold graces show'r
upon us all.

For souls redeemed, for sins forgiv'n,
for means of grace and hopes of heav'n,
Father, what can to Thee be giv'n,
who givest all?

PRAYER OVER THE GIFTS

**Father,
your word creates in us a yearning for your kingdom.
Receive all we offer you this day, and keep us in your peace;
for the sake of Jesus Christ the Lord.
Amen.**

EUCCHARISTIC PRAYER #3

The Lord be with you.

And also with you.

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface for the Lord's Day

*Blessed are you, gracious God, Creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image, and call us to new life
in Jesus Christ our Saviour. Therefore, we praise you,
joining our voices to proclaim the glory of your name.*

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Consecration Prayer

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks, he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
**we remember his death, we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you,
Lord of all; presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,

may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,
and make them new, and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say
**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

THE AGNUS DEI

**Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.**

THE INVITATION

The gifts of God for the People of God
Thanks be to God.

DURING COMMUNION: Amazing Grace

Text: John Newton; Music: Unknown; Tune: AMAZING GRACE

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

Through many dangers, toils, and snares,
I have already come;
'Tis grace hath brought me safe thus far,
And grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

ABLUTIONS: Doxology

Text: Thomas Ken & Music: Genevan Psalter; Tune: OLD HUNDREDTH

Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost. Amen.

PRAYER AFTER COMMUNION

Living God,
in this sacrament we have shared in your eternal kingdom.
May we who taste this mystery
forever serve you in faith, hope, and love.
We ask this in the name of Jesus Christ the Lord.
Amen.

SUSTAINED BY GOD'S PRESENCE AND LOVE

~ posted on the Presbyterian Church USA website.

https://www.pcusa.org/site_media/media/uploads/peacemaking/pdf/mlk-resources.pdf

We live sustained by God's presence and love.
Thanks be to God.

As we struggle for justice and mourn the wounds of God's children,
God struggles and weeps with us.

As we strive for peace and work to build the beloved community,
God strives and works with us.

As we live daily, we do so confidently
in the love of God, with the grace of Jesus
and in the communion of the spirit.

BLESSING

Go forth into the world in faithfulness.
Join all those who have danced with the Lord throughout the generations.
Take the song and rhythm of God's Word into the world
and invite others to celebrate the joy with you.
and may the blessing of God Almighty, the Father, the Son,
and the Holy Spirit be with you now and always.
Amen.

ANNOUNCEMENTS

THE DISMISSAL

Let us go in peace to love and serve the Lord.

Thanks be to God.

RECESSIONAL: Send the Light

Text & Music: Charles H. Gabriel; Tune: McCABE

There's a call comes ringing o'er the restless wave,

"Send the light! Send the light!"

There are souls to rescue, there are souls to save,

Send the light! Send the light!

Send the light, the blessed Gospel light;

Let it shine from shore to shore!

Send the light, and let its radiant beams

Light the world forevermore!

We have heard the Macedonian call today,

"Send the light! Send the light!"

And a golden off'ring at the cross we lay,

Send the light! Send the light! ***(refrain)***

Let us pray that grace may everywhere abound,

"Send the light! Send the light!"

And a Christlike spirit everywhere be found,

Send the light! Send the light! ***(refrain)***

Let us not grow weary in the work of love,

"Send the light! Send the light!"

Let us gather jewels for a crown above,

Send the light! Send the light! ***(refrain)***

POSTLUDE:

Give Me Oil in My Lamp

Music: Gerald Night; Tune: SING HOSANA

WELCOME:

We welcome all who have joined us for worship in person or online.

We are happy you are here. Please let us know how best we can serve you.

ACTIVITIES THIS WEEK

- **Today, 12noon – Kids for Jesus (K4J)** - (*Facebook page, website & YouTube*)
- **Monday, July 12, 7pm – Bible Study** – Via Zoom – (Luke 19:28-48) Please see Zoom information below for joining. **Meeting ID** – 834 5394 5753; **Passcode** – 569873
Call: 1647-374-4685 or 1647 -558-0588 or go to our website and click on the link.
- **Tuesday, July 13, 12noon - Bite & Sip Mid-Day devotion:** (*Leader: Margaret Goodridge*)
(Facebook live – St. Hilda's Fairbank Anglican Church)
- **Thursday July 15, 12noon - Bite & Sip Mid-Day devotion:** (*Leader: Pearson Morgan*)
(Facebook live – St Hilda's Fairbank Anglican Church)
- **Friday, July 16, 7:30 pm** – Compline (on Zoom-you can join via the website)
Reading for reflection – **Mark 3:7-19a** (*Leaders: Bill Khan & Marcia Lee*)

NOTICES

- **PRE-AUTHORIZED REMITTANCE:** is set up for us as a congregation so that parishioners to give electronically. We encourage all parishioners to give through this medium. Please speak with Richard Morris.
- **DONATE VIA THE WEBSITE:** using credit or debit card. Here is another opportunity for you, you family or friends or anyone who wants to give to our church. Please see info on our website.
- **Registration for All Services:** Our 25% is 90 persons. Parishioners **must** register for all worship services. Please email RSVPtoHildas@gmail.com or contact Winston Coombes (905-673-6436) or Richard Goddard (416-804-1951). The email is the preferred method of registering. If you do not have email please call one of the wardens. Please register each by Saturday 2pm.
Guidelines are still in effect, including mask wearing and physical distancing.
Please also remember that we offer online worship on Sundays. Please be safe.
- **Readings for Next Sunday, July 18 – 8th Sunday after Pentecost**
2 Samuel 7:1-14a Psalm 89:20-37 Ephesians 2:11-22 Mark 6:30-34, 53-56

St. Hilda's Anglican Church
For the week ending Sunday, June 30, 2021
Weekly Offerings Actual-to-Budget Update

2021 Budget Offerings	2021 Weekly Budget Offerings	2021 Budget Offerings YTD	2021 Actual Offerings YTD	YTD Surplus / (Shortfall) as of June 30, 2021	YTD Surplus / (Shortfall) as a % of the YTD Budget
142,500	2,740	71,248	57,671	(13,577)	-19.06%

Last Week Service	In person Attendance	Online Attendance	Communicants	Offering
Numbers	55		38	\$3,252.00