

# *St. Hilda's Anglican Church, Fairbank*

## *Fifth Sunday after Pentecost*

### *Holy Eucharist*

*June 27, 2021*

*10:30am*

***Priest-in-Charge:*** *Fr. Kenute Francis*  
***Honorary Assistant:*** *Fr. David Bryan Hoopes, OHC*  
***Organist:*** *William "Bill" Khan*

#### ***On Duty Today:***

***Crucifer:*** *Noel Lewis*  
***Eucharistic Minister:*** *William Greenidge*  
***Reader: 1<sup>st</sup> Reading*** *Shelly Robinson*  
***Psalm*** *Hazell Coombes*  
***2<sup>nd</sup> Reading*** *Ronald Robinson*  
***Intercessor:*** *Ronald Robinson*

***Tech Team:*** *Richard Morris*  
*David Elcock*

***Ushers Team 3:*** *Richard Goddard* *Andrea Clarke*  
*Sonia Wickham* *Richard Morris*  
*Ancille Parsons* *Denise Sawney-Mark*  
*Jenita Hutchinson*

#### ***MISSION STATEMENT***

*The purpose of St. Hilda's Church  
is to be Christ-centered in our life and worship,  
to serve lovingly those within our family and others within our reach  
that the spirit of God might empower us for worship and pastoral care.*

# *The Order of Service*

*Organ Prelude:*

**O Love That will Not Let me Go**

*Music: Albert Peace; Tune: ST. MARGARET*

## **OPENING PRAYER**

*~ written by Bruce Prewer, and posted on Bruce Prewer's Prayers for the 21st Century page.*

Holy God, bless us one and all as we wait on you this day.  
Remove from our minds and hearts  
whatever impediments hinder worship or dampen our joy.  
Increase within us that holy longing for closeness  
which can open our lives to fuller delight and to a deeper commitment.

May our hymns and prayers,  
our searching thoughts, and our hearing of the Scriptures,  
draw us closer to you.  
By you, with you and for you, may our lives publish your praise.  
In the name of Christ Jesus.

**Amen!**

**PROCESSIONAL: Morning Has Broken**

*Text: Eleanor Farjeon; Music: Gaelic Melody; Tune: BUNESSAN*

Morning has broken like the first morning  
Blackbird has spoken like the first bird  
Praise for the singing, praise for the morning  
Praise for them springing fresh from the world

Sweet the rains new fall, sunlit from Heaven  
Like the first dewfall on the first grass  
Praise for the sweetness of the wet garden  
Sprung in completeness where His feet pass

Mine is the sunlight, mine is the morning  
Born of the one light, Eden saw play  
Praise with elation, praise every morning  
God's recreation of the new day

**WELCOME:** *Fr. Kenute*

## **GREETINGS**

*~ written by Joan Stott, and posted on Geelong City Parish UCA website.  
<http://www.wesleychurchgeelong.net/>*

The grace of our Saviour, the love of our Maker,  
and the fellowship of our Helper, be with you all  
**And also with you.**

Healing God, we come together in our brokenness,  
to call to you in your mercy, to make us whole again.  
**Healing God, listen to our prayers, we pray.**

Restoring God, we gather to worship you, even as  
we hopefully seek to be renewed and restored again.  
**God, our Quiet-Centre, listen to our prayers this day.**

Foundational God, we come to praise and thank you!  
In the depths of your Holy Being we find peace and rest.  
**God – our Beginning and our End, we hope always in you.  
Amen.**

## **THE COLLECT FOR PURITY**

Almighty God,  
**to you all hearts are open, all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## INTROIT:

## Be Still and Know

*Text & Music: Anonymous; Tune: BE STILL AND KNOW*

Be still and know that I am God,  
be still and know that I am God,  
be still and know that I am God.

I am the Lord that healeth thee,  
I am the Lord that healeth thee,  
I am the Lord that healeth thee.

In thee, O Lord, I put my trust,  
In thee, O Lord, I put my trust,  
In thee, O Lord, I put my trust.

## THE COLLECT FOR THE DAY

Almighty God,  
you have taught us through your Son  
that love fulfils the law. May we love you with all our heart,  
all our soul, all our mind, and all our strength,  
and may we love our neighbour as ourselves;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## COLLECT FOR CANADA DAY

**Almighty God,  
whose wisdom and whose love are over all,  
accept the prayers we offer for our nation.  
Give integrity to its citizens  
and wisdom to those in authority,  
that harmony and justice may be secured  
in obedience to your will;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
Amen.**

## THE PROCLAMATION OF THE WORD

**THE FIRST READING:**        **2 Samuel 1:1, 17-27**        (*Shelly Robinson*)

*[David mourns the death of Saul and Jonathon]*

A Reading from the Second Book of Samuel

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.)

He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

The word of the Lord

**Thanks be to God**

**RESPONSIVE READING:**        **Psalm 130**        (*Hazell Coombes*)

*[Praying and waiting patiently for God]*

Out of the depths have I called to you, O Lord; Lord, hear my voice;  
let your ears consider well the voice of my supplication.

**If you, Lord, were to note what is done amiss, O Lord, who could stand?**

For there is forgiveness with you; therefore you shall be feared.  
**I wait for the Lord; my soul waits for him; in his word is my hope.**

My soul waits for the Lord, more than watchmen for the morning;  
more than watchmen for the morning.

**O Israel, wait for the Lord, for with the Lord there is mercy;**

With him there is plenteous redemption,  
and he shall redeem Israel from all their sins.

**Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.**

**THE SECOND READING: 2 Corinthians 8:7-15** *(Ronald Robinson)*  
*[Jesus, though rich became poor for our sake]*

A Reading from the Second Letter of Paul to the Corinthians

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The word of the Lord  
**Thanks be to God**

**THE GRADUAL: Lord I was Blind, I could not see**

*Text: :William Tidd Matson*

Lord, I was blind; I could not see  
In Thy marred visage any grace,  
But now the beauty of Thy face  
In radiant vision dawns on me.

Lord, I was deaf; I could not hear  
The thrilling music of Thy voice;  
But now I hear Thee and rejoice,  
And all Thine uttered words are dear!

Lord, I was dumb; I could not speak  
The grace and glory of Thy name;  
But now, as touched with living flame,  
My lips Thine eager praises wake.

Lord, I was dead; I could not stir  
My lifeless soul to come to Thee;  
But now, since Thou hast quickened me,  
I rise from sin's dark sepulchre.

For Thou hast made the blind to see,  
The deaf to hear, the dumb to speak,  
The dead to live; and, lo, I break  
The chains of my captivity.

**THE HOLY GOSPEL**

**Mark 5:21-43**

*Fr. Kenute*

*[Jesus heals the sick and raises the dead]*

The Lord be with you

**And also with you**

The Holy Gospel of our Lord Jesus Christ According to Mark

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease.

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of Christ

## **Praise to you Lord, Jesus Christ**

### **PRAYER OF ILLUMINATION**

*Feasting on the Word Worship Companion: Liturgies for Year B,  
Volume 2 © 2015 Westminster John Knox Press*

**By the power of your Spirit, speak your Word to us, O God.  
Show us who you are and who you are calling us to be,  
for the sake of your Son and our Lord, Jesus Christ.  
Amen**

**THE SERMON:**            *Fr. Kenute*

### **THE APOSTLES' CREED**

Let us confess our faith, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the  
power of the Holy Spirit and born of the Virgin Mary. He suffered under  
Pontius Pilate, was crucified, died, and was buried. He descended to the  
dead. On the third day he rose again. He ascended into heaven, and is  
seated at the right hand of the Father. He will come again to judge the living  
and the dead. I believe in the Holy Spirit, the holy Catholic Church, the  
communion of saints, the forgiveness of sins, the resurrection of the body,  
and the life everlasting.  
Amen.**

**INTERCESSION**            *(Ronald Robinson)*

Knowing that God hears our prayers,  
and trusting in the Spirit who intercedes with sighs too deep for words,  
let us pray together, saying, Merciful God, hear our prayer.  
**hear our prayer.**

Death is all around us, Lord; the world groans with the weight of it.  
Hear our prayers for your warring world – a world with so much pain and suffering but also a world filled with life, love and blessedness.  
Merciful God,  
**hear our prayer.**

The rulers of the nations need your wisdom, Lord;  
oppression and injustice prevail.  
We pray for the leaders of the nations.  
Today we pray for our country as we celebrate Canada Day this week.  
Hear our prayers for our leaders;  
For Justin, Prime Minister, Doug, Premier and John, Mayor  
and all who serve in Municipal, Provincial and Federal governments.  
Merciful God,  
**hear our prayer.**

The church is divided, Lord; we fight and splinter.  
Hear our prayers for the peace and unity of the church.  
We pray for Justin, Canterbury; Linda, Canada; Andrew, Toronto;  
Riscylla & Kevin, Suffragan Bishops and all bishops;  
Kenute and David our Priests and all clergy.  
In the Anglican Communion Cycle for the Church of Pakistan (United)  
and in the Diocesan Cycle the Diocesan Council, Executive Board  
and Trusts.  
Merciful God,  
**hear our prayer.**

Your children suffer, Lord; they are hungry and can find no rest.  
Hear our prayers for those who are poor or have no homes, for refugees,  
for those who have lost so much because of this pandemic.  
Merciful God,  
**hear our prayer.**

We are sick, Lord, and some of us are dying.  
Hear our prayers for healing and peace.  
For Petrona Levy, Gilda Davis, Ruth Andrews, Don Krasnovich,

Doraline Alexander, Helen Hancock, Mark Hancock, Gloria and Ancille Parsons, Pablo Velasquez, Barbara Gordon, Hyacinth Brooks, Mary Engels, Hermon Lobban, Wilton Holas, Len Green, Marcia Sealy, Geane Goodman, Sophia Goodman, Jeffrey Legair, Hubert Adlam, Anthony Blackman, Amanda Blackman and Jasoda Sugrim

Merciful God,  
**hear our prayer.**

Our hearts are troubled, Lord; guide us until we find our rest in you.  
Hear our secret prayers.

Merciful God,  
**hear our prayer.**

We give you thanks, O God, for you are faithful and your love never ends.  
Gather our prayers and conform them to your will,  
we pray in Jesus' name.

**Amen**

## **THE CONFESSION AND ABSOLUTION**

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners and invites them to his table.  
Let us confess our sins, confident in God's forgiveness

Most merciful God,

**we confess that we have sinned against you in thought, word and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our  
neighbours as ourselves. We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from  
all your sins, confirm and strengthen you in all goodness,

and keep you in eternal life; through Jesus Christ our Lord.  
**Amen.**

***The Peace***

The peace of the Lord be always with you.  
**And also with you.**

**OFFERTORY:                    Revive Thy Work, O Lord**

*Text: Albert Midlain; Music: Charles Lockhart; Tune: CARLISLE*

Revive thy work, O Lord,  
thy mighty arm make bare;  
speak with the voice that wakes the dead,  
and make thy people hear.

Revive thy work, O Lord,  
disturb this sleep of death;  
quicken the smould'ring embers now  
by thine almighty breath.

Revive thy work, O Lord,  
create soul-thirst for thee;  
and hung'ring for the Bread of Life  
O may our spirits be.

Revive thy work, O Lord,  
exalt thy precious name;  
and, by the Holy Ghost, our love  
for thee and thine inflame.

Revive thy work, O Lord,  
give Pentecostal show'rs;  
the glory shall be all thine own,  
the blessing, Lord, be ours.

## **PRAYER OVER THE GIFTS**

**God of wisdom,  
receive all we offer you this day.  
Enrich our lives with the gifts of your Spirit,  
that we may follow the way of our Lord Jesus Christ,  
and serve one another in freedom.  
We ask this in his name. Amen.**

## **THE EUCHARISTIC PRAYER**

*(Supplementary Eucharistic Prayer 3)*

The Lord be with you.  
**And also with you.**

Lift up your hearts  
**We lift them to the Lord**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right to thank you and praise you,  
holy and gracious God, creator of all things,  
ruler of heaven and earth, sustainer of life,  
for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.

Therefore, with angels and archangels, with the fellowship of saints  
and the company of heaven, we glorify your holy name,

**Holy, holy, holy, Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.**

## **Hosanna in the highest.**

We praise you, merciful Father, not as we ought, but as we are able,  
because in your tender love you gave the world your only Son,  
in order that the world might be saved through him.  
He made you known by taking the form of a servant,  
healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin and disarmed it for ever.  
In his offering of himself,  
he became the perfect and sufficient sacrifice  
for the sins of the whole world.  
Redeemed by Christ, we have been adopted as your children;  
by your pardon you have made us worthy to praise you.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks, he gave it to them,  
and said, "Drink this all of you:  
this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table,  
remembering our Saviour's sacrifice, and rejoicing in his victory.  
Confident in his sovereign purpose, we declare our faith.

**Christ has died, Christ is risen, Christ will come again.**

Send your Holy Spirit on us that as we receive this bread and this cup

we may partake of the body and blood of our Lord Jesus Christ,  
and feed on him in our hearts by faith with thanksgiving.  
May we be renewed in his risen life, filled with love,  
and strengthened in our will to serve others;  
and make of our lives, we pray,  
a pure and holy sacrifice, acceptable to you,  
knitting us together as one in your Son Jesus Christ,  
to whom, with you and the Holy Spirit,  
be all honour and glory, now and forever.  
**Amen.**

### **THE LORD'S PRAYER**

And now, as our Saviour Christ has taught us, we are bold to say  
**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread and forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.  
**We, being many, are one body, for we all share in the one bread.**

### **THE AGNUS DEI**

**Lamb of God, you take away the sins of the world: Have mercy on us.  
Lamb of God, you take away the sins of the world: Have mercy on us.  
Lamb of God, you take away the sins of the world: Grant us peace.**

### **THE INVITATION**

The gifts of God for the People of God  
**Thanks be to God.**

**DURING COMMUNION:    Take My Life and Let it Be**

*Text: Frances Havergal; Music: Henry Malan; Tune: HENDON*

Take my life and let it be  
Consecrated, Lord, to Thee.  
Take my moments and my days,  
Let them flow in endless praise.

Take my hands and let them move  
At the impulse of Thy love.  
Take my feet and let them be  
Swift and beautiful for Thee.

Take my voice and let me sing,  
Always, only for my King.  
Take my lips and let them be  
Filled with messages from Thee.

Take my silver and my gold,  
Not a mite would I withhold.  
Take my intellect and use  
Every pow'r as Thou shalt choose.

Take my will and make it Thine,  
It shall be no longer mine.  
Take my heart, it is Thine own,  
It shall be Thy royal throne.

Take my love, my Lord, I pour  
At Thy feet its treasure store.  
Take myself and I will be  
Ever, only, all for Thee.

## **PRAYER AFTER COMMUNION**

**God of power,  
we are nourished by the riches of your grace.  
Raise us to new life in your Son Jesus Christ  
and fit us for his eternal kingdom,  
that all the world may call him Lord.  
We ask this in his name. Amen.**

## **National Anthem:**

### **Invitation to Trust**

~ written by Bruce Prewer, and posted on Bruce Prewer's Prayers for the 21st Century page.  
[http://www.bruceprewer.com/b\\_p21.htm](http://www.bruceprewer.com/b_p21.htm)

Healer of ragged hopes and tattered ideals;  
**Heal us**

Nurse of faint faith and fractured creeds;  
**Increase our faith**

Physician of listless lives and limping love;  
**Let your love shine through us**

Throughout this day let your will be done in and through us.  
**Lord, let your will be done.**

## **Blessing**

Go with faith in God's unlimited grace,  
with thanksgiving in your heart  
with mercy for your enemies and delight in your friends,  
with high hopes for the future,  
and with the light steps of those who are redeemed.  
and the blessing of God Almighty, the Father, the Son,

and the Holy Spirit be with you now and always.  
**Amen.**

## ***ANNOUNCEMENTS***

### **THE DISMISSAL**

Let us go in peace to love and serve the Lord.  
**Thanks be to God.**

### **RECESSIONAL:**

#### **Lord of the Dance**

*Text & Music: Sydney Carter; Tune: LORD OF THE DANCE*

I danced in the morning when the world was begun,  
And I danced in the moon and the stars and the sun,  
And I came down from heaven and I danced on the earth:  
At Bethlehem I had my birth.

**Dance, then, wherever you may be,  
I am the Lord of the dance, said he,  
And I'll lead you all, wherever you may be,  
And I'll lead you all in the dance, said he.**

I danced on the Sabbath and I cured the lame:  
The holy people said it was a shame.  
They whipped and they stripped and they hung me on high,  
And they left me there on a cross to die: **(refrain)**

I danced on a Friday when the sky turned black;  
It's hard to dance with the devil on your back.  
They buried my body and they thought I'd gone;  
But I am the dance, and I still go on: **(refrain)**

They cut me down and I leapt up high;  
I am the life that'll never, never die.  
I'll live in you if you'll live in me:  
I am the Lord of the dance, said he. **(refrain)**

**POSTLUDE: Great is Thy Faithfulness**

*Music: William Runyan; Tune: FAITHFULNESS*

**WELCOME:**

We welcome all who have joined us for worship – whether you are present in church or worshipping with us online or will watch us later. We are happy you are here and pray that our offerings of worship and service will be a blessing to you. Please let us know how best we can serve you.

**Birthday Greetings & Blessings:** to Fr. David Hoopes who celebrated his birthday on Friday past.

**Sympathies:** to Fr. David Hoopes and the Holy Cross Brothers on the passing of Brother Adrian. May he rest in peace and rise in glory and his loved ones find comfort.

**ACTIVITIES THIS WEEK**

- **Today, 12noon – Kids for Jesus (K4J)** - (Facebook page, website & YouTube)
- **Today, 3pm – Advisory Board Meeting** - (ZOOM)  
<https://us02web.zoom.us/j/82922494544?pwd=NE1uS0xLZXRTeW4ybUNzdG9XeEFUZz09>  
**Meeting ID:** 829 2249 4544    **Passcode:** 667337    **Tel #:** 16475580588
- **Tuesday, June 29, 12noon - Bite & Sip Mid-Day devotion:** (Leader: Violet White)  
(Facebook live – St. Hilda’s Fairbank Anglican Church)
- **Wednesday, June 30, 7:30 pm – Compline** (on Zoom-you can join via the website)  
Reading for reflection – **Acts 8:26-40** (Leaders: Elfreda Garriques & Beverley Lowe)
- **Thursday July 1, 12noon - Bite & Sip Mid-Day devotion**  
(Facebook live – St Hilda's Fairbank Anglican Church)

**NOTICES**

- **Monday, June 28, 7pm – Bible Study** – Via Zoom – (Luke 19:11-48) Please see Zoom information below for joining. **Meeting ID** – 834 5394 5753; **Passcode** – 569873  
Call: 1647-374-4685 or 1647 -558-0588 or go to our website and click on the link.
- **Offerings:** can be mailed in to the church if you are not coming on Sunday mornings. We are invited and encourage to sign up for PAR Pre- Authorised Remittance if you have not yet done so. Please speak with Richard Morris.
- **VOTIVE CANDLES:** Special thanks to Neville Lowe who has built a VOTIVE CANDLE STAND for the church. When you get here on Sunday mornings you can light a candle in memory of or in faith for the healing of yourself or loved ones.

- **Church Re-opening:**. As a Church, we are committed to doing our part to support efforts to contain and combat this insidious disease and the spread of the pandemic. Our 15% is 55 persons. Parishioners **must** register for all worship services. Please email [RSVPtoHildas@gmail.com](mailto:RSVPtoHildas@gmail.com) or contact Winston Coombes (416-894-5281) or Richard Goddard (416-804-1951). The email is the preferred method of registering. If you do not have email please call one of the wardens. Please register each by Saturday 2pm.  
Guidelines are still in effect, including mask wearing and physical distancing. Please also remember that we offer online worship on Sundays. Please be safe.
- **Readings for Next Sunday, July 4 – 6<sup>th</sup> Sunday after Pentecost**  
2 Samuel 5:1-5, 9-10    Psalm 48    2 Corinthians 12:2-10    Mark 6:1-13