



The Last Sunday after Pentecost

The Reign of Christ

Sung Eucharist with Anointing

November 23, 2025, 10:30am

Website: *www.sthildasanglicanchurch.com*
Church Email: *info@sthildasanglicanchurch.com*
Facebook: *St. Hilda's Fairbank Anglican Church*
Incumbent: *Kenute Francis (437-488-9657)*
kenute@sthildasanglicanchurch.com

Eucharistic Ministers: *Ilanthe, William & Errol*
Organist: *William "Bill" Khan*
Crucifer: *Kishmar Miller*

1st Reading: *Joan Tait*
2nd Reading: *Jonathan Small*
The Gospel: *William Greenidge*
Intercession: *Neville Lowe*

Tech Team: *Temia Maharaj*

Ushers Team 1: *Jean Caine* *Christine Fleming*
Elfreda Garriques *Neville Lowe*
Beverley Beckford *Dione Robertson*
Marcia Lee *Hildred Small*

MISSION STATEMENT

*The purpose of St. Hilda's Church is to be Christ-centered in our life and worship,
to serve lovingly those within our family and others within our reach
that the spirit of God might empower us for worship and pastoral care*

802 The King of Love My Shepherd Is

(Psalm 23)

1 The King of love my shep-herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill with thee, dear

fail - eth nev - er; I noth - ing lack if
 soul he lead - eth, and where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me; thy rod and staff my

I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still, thy cross be - fore to guide me.

5 Thou spread'st a table in my sight;
 thy unction grace bestoweth;
 and O what transport of delight
 from thy pure chalice floweth!

6 And so through all the length of days
 thy goodness faileth never;
 Good Shepherd, may I sing thy praise
 within thy house forever.

Since its creation in the mid-19th century, this text has been one of the favorite paraphrases of Psalm 23 in the English-speaking world. That popularity increased in the early 20th century when *The English Hymnal*, 1906, first joined these words to this flowing Irish melody.

The Order of Service

Prelude: ***The King of Love My Shepherd Is***
 (ST. COLUMBA)

Opening Prayer:

Almighty God, ruler of heaven and earth,
crown our worship with your presence,
and reign in every thoughts, words, and worship.
We pray through Christ our King.

Amen.

All Hail the Power of Jesus' Name 411

CORONATION CM extended

1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate
 2 Let ev - 'ry kin - dred, ev - 'ry tribe, on this ter - res - trial
 3 Oh, that with yon - der sa - cred throng we at his feet may

fall. Bring forth the roy - al di - a - dem, and
 ball, to him all maj - es - ty as - cribe, and
 fall! We'll join the ev - er - last - ing song, and

crown him Lord of all! Bring forth the roy - al
 crown him Lord of all! To him all maj - es -
 crown him Lord of all! We'll join the ev - er -

di - a - dem, and crown him Lord of all!
 ty as - cribe, and crown him Lord of all!
 last - ing song, and crown him Lord of all!

Text: Edward Perronet (England), *Gospel Magazine*, 1779-1780; rev. John Rippon (England), *Selection of Hymns*, 1789
 Music: Oliver Holden (USA), 1792, *Union Harmony*, 1793

PROCESSIONAL:**All Hail the Power of Jesus Name****Words:** *Edward Peronett*; **Tune:** *Coronation*

All hail the pow'r of Jesus' Name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all!
Bring forth the royal diadem,
And crown Him Lord of all!

Ye chosen seed of Israel's race,
Ye ransomed from the fall,
Hail Him Who saves you by His grace,
And crown Him Lord of all!
Hail Him Who saves you by His grace,
And crown Him Lord of all!

Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown him, Lord of all!
To Him all majesty ascribe,
And crown him, Lord of all!

Oh, that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song,
And crown him, Lord of all!
We'll join the everlasting song,
And crown him, Lord of all!

WELCOME:*Fr. Kenute***GREETING:**

The grace of our Lord Jesus Christ, and the love of God
and the fellowship of the Holy Spirit, be with you all.

And also with you.

10 Majesty

Yours, O Lord, is the greatness and the power and the glory and the majesty. 1 Chronicles 29:11

Maj - es - ty, wor - ship His maj - es - ty. Un - to

Je - sus be all glo - ry, hon - or, and praise. Maj - es - ty,

king - dom au - thor - i - ty Flow from His throne un - to His own;

His an - them raise. So ex - alt, lift up on high the name of

Je - sus. Mag - ni - fy, come glo - ri - fy Christ Je - sus, the King.

Maj - es - ty, wor - ship His maj - es - ty-

Je - sus who died, now glo - ri - fied, King of all kings.

*Cued notes optional for a few choir sopranos.

THE COLLECT FOR PURITY:

Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Children/Youth Talk: *Canon Abbah*

INTROIT: **Majesty**
Text: Jack W. Hayford

**Majesty, worship His Majesty
Unto Jesus be glory honour and praise
Majesty, Kingdom, Authority
Flows from His throne Unto His own
His anthem raise**

So exalt, lift upon high
The Name Of Jesus
Magnify come glorify
Christ, Jesus the King
Majesty, Worship His Majesty
Jesus who died, now glorified
King of all kings.

**Jesus who died, now glorified
King of all kings.**

THE COLLECT OF THE DAY

Almighty and everlasting God,
whose will it is to restore all things in your well-beloved Son,
our Lord and King, grant that the peoples of the earth,
now divided and enslaved by sin,
may be freed and brought together under his gentle and loving rule;
who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

THE PROCLAMATION OF THE WORD

THE FIRST READING: **Jeremiah 23:1-6** *(Joan Tait)*

A reading from the Book of the Prophet Jeremiah

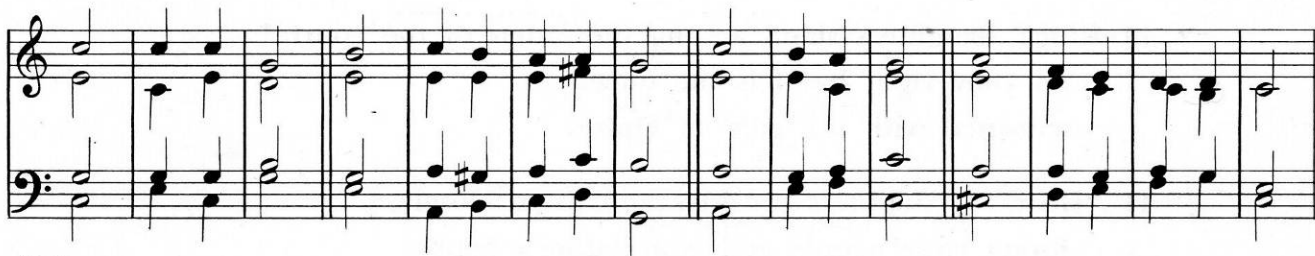
Woe to the shepherds who destroy and scatter the sheep of my pasture!
says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who
shepherd my people: It is you who have scattered my flock, and have driven them away, and you
have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I
myself will gather the remnant of my flock out of all the lands where I have driven them, and I will
bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over
them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any
be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David
a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and
righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is
the name by which he will be called: “The Lord is our righteousness.”

The word of the Lord.
Thanks be to God

Psalm 46 *Deus noster refugium*

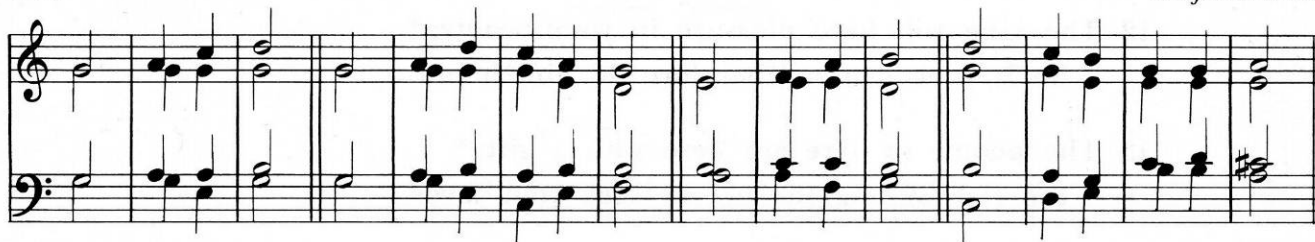
98

Martin Luther



100

Benjamin Hutto



Setting 1: #98-99; setting 2: #100.

- 1 God is our ^{refuge} and ^{strength}, *
a very ^{present} ^{help} in ^{trouble}.
- 2 Therefore we will not fear, though the ^{earth} be ^{moved}, *
and though the mountains be toppled ^{into} the ^{depths} of the ^{sea};
- 3 Though its waters ^{rage} and ^{foam}, *
and though the mountains ^{tremble} at its ^{tumult}.
- 99 4 The LORD of ^{hosts} is ^{with} us; *
the God of ^{Jacob} is our ^{stronghold}.
- 5 There is a river whose streams make glad the ^{city} of ^{God}, *
the holy ^{habitation} of the ^{Möst} ^{High}.
- 6 God is in the midst of her;
she shall not be ^{over} ^{thrown}; *
God shall ^{help} her at the ^{break} of ^{day}.

99

Martin Luther (Melody in alto)



100

Benjamin Hutto



7 The nations make much ado, and the ^{kingdoms} are ^{shaken}; *
 God has spoken, and the ^{earth} shall ^{melt} a ^{way}.

99 8 The LORD of ^{hosts} is ^{with} us; *
 the God of ^{Jacob} is our ^{stronghold}.

In setting 1, return to chant #98

9 Come now and look upon the ^{works} of the ^{LORD}; *
 what awesome ^{things} he ^{has} ^{done} on ^{earth}.

10 It is he who makes war to cease in ^{all} the ^{world}; *
 he breaks the bow, and shatters the spear,
 and ^{burns} the ^{shields} with ^{fire}.

11 "Be still, then, and know that ^I am ^{God}; *
 I will be exalted among the nations;
 I will be ex^{alted} in the ^{earth}."

99 12 The LORD of ^{hosts} is ^{with} us; *
 the God of ^{Jacob} is our ^{stronghold}.

God is our hope and strength, a very present help in trouble.

**Therefore we will not fear, though the earth be moved,
and though the mountains be toppled into the depths of the sea;**

Though its waters rage and foam, and though the mountains tremble at its tumult.

The Lord of hosts is with us; the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

**God is in the midst of her; she shall not be overthrown;
God shall help her at the break of day.**

The nations make much ado, and the kingdoms are shaken;
God has spoken, and the earth shall melt away.

**The Lord of hosts is with us;
the God of Jacob is our stronghold.**

Come now and look upon the works of the Lord,
what awesome things he has done on earth.

**It is he who makes war to cease in all the world;
he breaks the *bow*, and *shatters the spear*,
and *burns the shields with fire*.**

*"Be still, then, and know that I am God; I will be exalted
among the nations; I will be exalted in the earth."*

***The Lord of hosts is with us;
the God of Jacob is our stronghold.***

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be for ever. Amen.

A Reading from the letter of Paul to the Colossians

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The word of the Lord

Thanks be to God

Rejoice, the Lord Is King

Descant

4 Re - joice in glo - rious hope; for Christ, the Judge, shall come to
C G Am F Dm G

1 Re - joice, the Lord is King! Your Lord and King a - dore. Re -
2 His king - dom can - not fail; he rules o'er earth and heaven; the
3 He sits at God's right hand till all his foes sub - mit, bow
4 Re - joice in glo - rious hope; for Christ, the Judge, shall come to

gath - er all his saints to their e - ter - nal home. We soon shall
C Am D G D7 G F G7/D

joice, give thanks and sing and tri - umph ev - er - more. Lift up your
keys of death and hell to Christ the Lord are given. Lift up your
down at his com - mand, and fall be - neath his feet. Lift up your
gath - er all his saints to their e - ter - nal home. We soon shall

hear the arch - an - gel's voice; the trump of God shall sound, re - joice!
Am G F C G7 C

heart, lift up your voice. Re - joice, a - gain I say, re - joice!
heart, lift up your voice. Re - joice, a - gain I say, re - joice!
heart, lift up your voice. Re - joice, a - gain I say, re - joice!
hear the arch - an - gel's voice; the trump of God shall sound, re - joice!

Words: Charles Wesley, 1744, alt., P.D.

Music (DARWALL'S 148th 6.6.6.6.8.8): John Darwall, 1770; desc. Sydney H. Nicholson (1875-1947), P.D.

Rejoice, the Lord is King!
Your Lord and King adore;
Rejoice, give thanks, and sing,
And triumph evermore;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

Jesus, the Saviour, reigns,
The God of truth and love;
When He had purged our stains
He took His seat above;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

His kingdom cannot fail,
He rules o'er earth and Heav'n,
The keys of death and hell
Are to our Jesus giv'n;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

Gospel Responses 718

Before the Gospel

Reader People

The Lord be with you.

And also with you.

Reader

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Mark.
Luke.
John.

People

Glo-ry to you, Lord Je-sus Christ.

After the Gospel

Reader People

The Gos-pel of Christ. Praise to you, Lord Je-sus Christ.

Best when sung unaccompanied.

Music: Plainsong.

The Lord be with you
And also with you

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you, Lord Jesus Christ

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of Christ
Praise to you, Lord Jesus Christ

THE SERMON

Canon Abbah

Halle, Halle, Halle

Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal -

Hal-le

6 - le - lu - jah! Hal-le, hal-le, hal - le -

Hal-le-lu-jah!

Hal-le

11 lu - jah! Hal-le - lu-jah! Hal-le - lu - jah!

THE APOSTLES’ CREED:

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

A Litany for Healing *(Neville Lowe)*

Let us pray

Christ Jesus, you are King of kings and Lord of lords,
yet your crown was of thorns and your throne was a cross.

You reign not by force, but by love.

Come, rule in our hearts and heal your world.

Christ our King,

heal us and make us whole.

For those whose bodies are in pain, whose strength is failing,
and whose lives are shadowed by illness—

bring your healing presence and renew their hope.

Christ our King,

heal us and make us whole.

For minds weighed down by anxiety or grief,
for those who live with depression, confusion, or fear—
restore calm and confidence through your Spirit of peace.
Christ our King,
heal us and make us whole.

For hearts broken by loss,
for families and communities torn by division or conflict—
bind up the wounds of your people and reconcile us in your love.
Christ our King,
heal us and make us whole.

For nations at war,
for places where greed and power crush the weak,
and for all who suffer injustice—establish your reign of mercy, truth, and peace.
Christ our King,
heal us and make us whole.

For your Church, called to be a sign of your kingdom—
forgive our pride, renew our compassion,
and unite us in your mission to heal and bless the world.
Christ our King,
heal us and make us whole.

For ourselves, Lord Jesus—
when faith falters and love grows cold, reign in us again,
that your kingdom may come in our hearts and homes.
Christ our King,
heal us and make us whole.

Eternal King,
you have conquered sin and death and hold the world in your wounded hands.
Bring healing to every broken life,
and let all creation proclaim your glory,
until the day your reign is complete.
Come, Lord Jesus,
reign in us forever. Amen.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone.**
We have not loved you with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in
your will, and walk in your ways, to the glory of your name.
Amen.

Almighty God have mercy upon you, pardon and deliver you from
all your sins, confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.
Amen.

Be Still and Know That I Am God

Composer unknown

The musical score is written for piano in G major (one sharp) and 4/4 time. It consists of two systems of staves. The first system contains 8 measures, and the second system contains 8 measures, starting with a measure rest in the first measure. Chord symbols are placed above the treble staff: D, G, D, C#dim, A7, D, A7sus4, D, G, B7 in the first system; and E7, A, A7, D, G, D, G, D, A7, D in the second system. The melody is primarily in the treble staff, with some accompaniment in the bass staff.

Be still and know that I am God. (4 times)

I am the Lord that healeth thee. (4 times)

In thee, O Lord I put my trust. (4 times)

(There are other verses, but I cannot publish those as they are copyright protected.)

Hymns During the Anointing

Be Still and Know That I Am God

Lyrics: Anonymous; **Tune:** *Be still and Know*

Be still and know that I am God
Be still and know that I am God
Be still and know that I am God

I am the Lord that healeth thee
I am the Lord that healeth thee
I am the Lord that healeth thee

In thee, O Lord, I put my trust
In thee, O Lord, I put my trust
In thee, O Lord, I put my trust

How Great Thou Art

Text: Stuart K. Hine; **Tune:** *O STORE GUD*

O Lord my God, when I in awesome wonder
Consider all the worlds thy hands have made,
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed:

(refrain)

**Then sings my soul, my Saviour God, to thee:
How great thou art! How great thou art!
Then sings my soul, my Saviour God, to thee:
How great thou art! How great thou art!**

And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin. *(refrain)*

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, "My God, how great thou art!" *(refrain)*

How Great Thou Art

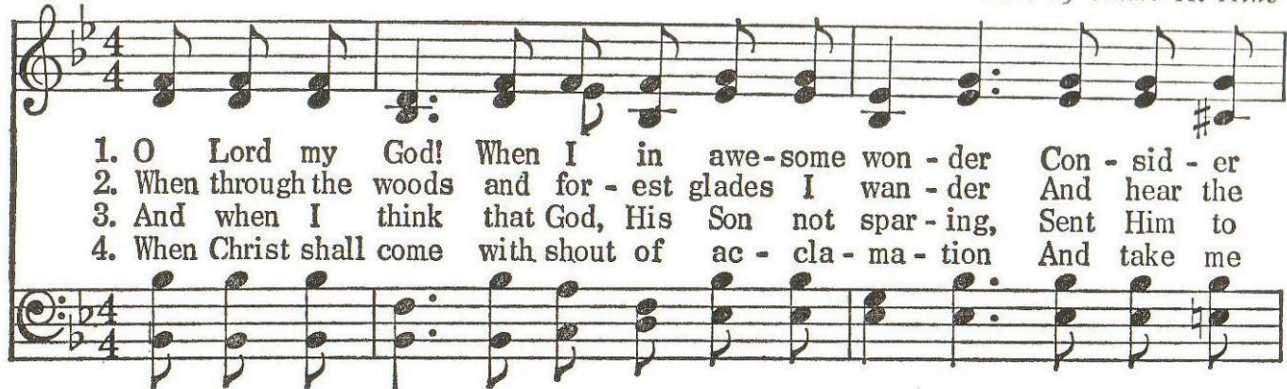
Carl Boberg

Tr. by Stuart K. Hine

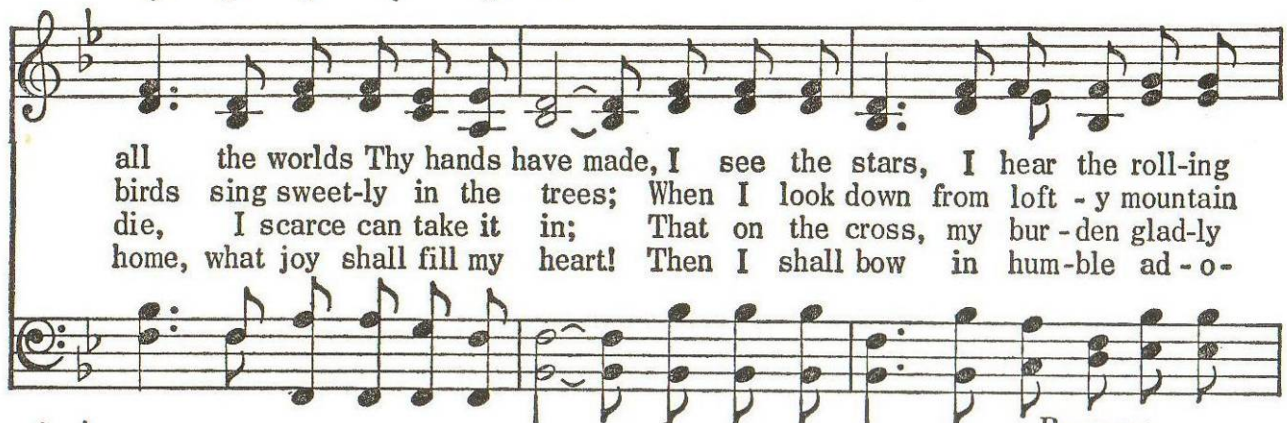
O STORE GUD. Irregular with Refrain

Swedish Folk Melody

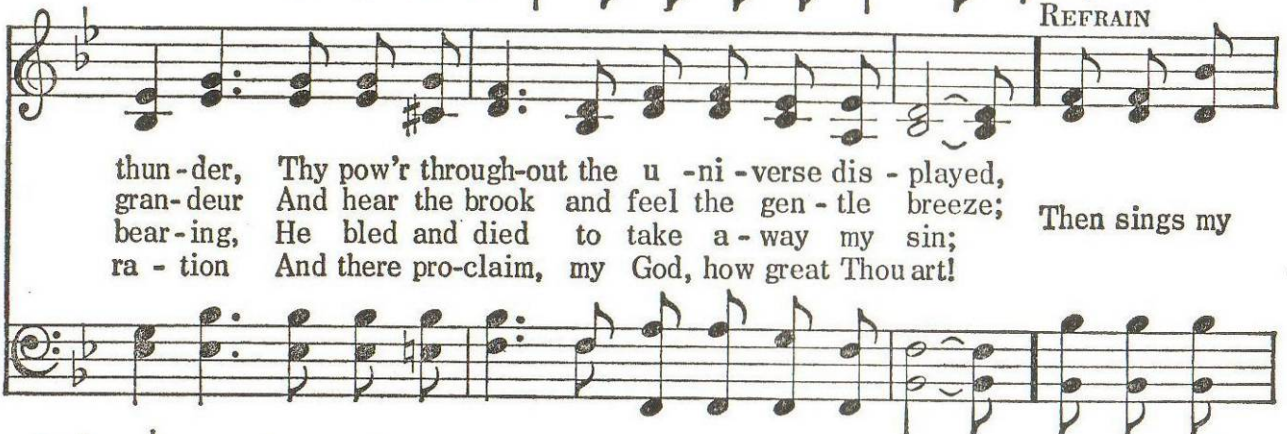
Arr. by Stuart K. Hine



1. O Lord my God! When I in awe-some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, His Son not spar - ing, Sent Him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

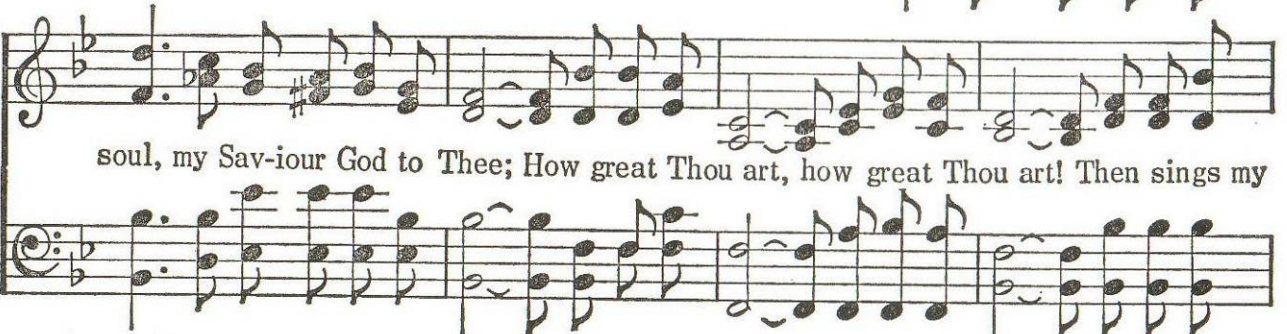


all the worlds Thy hands have made, I see the stars, I hear the roll-ing
 birds sing sweet-ly in the trees; When I look down from loft - y mountain
 die, I scarce can take it in; That on the cross, my bur - den glad-ly
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -

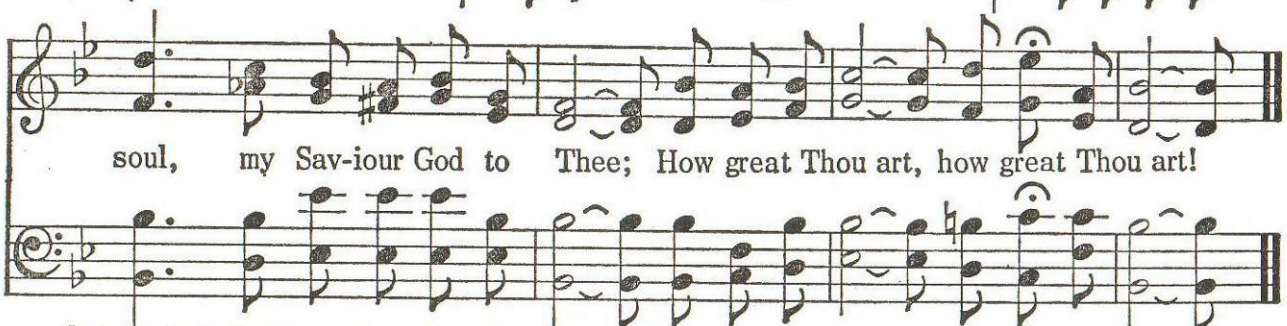


REFRAIN

thun - der, Thy pow'r through-out the u - ni - verse dis - played,
 gran - deur And hear the brook and feel the gen - tle breeze; Then sings my
 bear - ing, He bled and died to take a - way my sin;
 ra - tion And there pro-claim, my God, how great Thou art!



soul, my Sav-iour God to Thee; How great Thou art, how great Thou art! Then sings my



soul, my Sav-iour God to Thee; How great Thou art, how great Thou art!

Prayer after the Anointing

The almighty Lord, who is a strong tower for all who put their trust in him,
whom all things in heaven, on earth, and under the earth obey,
be now and evermore your defence. May you believe and trust that the only name under
heaven given for health and salvation is the name of our Lord Jesus Christ.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

372 Our God Reigns

How beautiful are the feet of those who bring good news, "Your God reigns!" Isaiah 52:7

1. How love - ly on the moun - tains are the feet of him
 2. He had no state - ly form; He had no maj - es - ty,
 3. Out of the tomb He came with grace and maj - es - ty;

Who brings good news, good news An - nounc - ing
 That we should be drawn to Him. He was de -
 He is a - live, He is a - live. God loves us

peace, pro - claim - ing news of hap - pi - ness. Our God
 spised, and we took no ac - count of Him, Yet now He
 so - see here His hands, His feet, His side. Yes; we

Refrain

reigns; our God reigns!
 reigns with the Most High. Our God reigns!
 know He is a - live.

Our God reigns! Our God reigns! Our God reigns!

Optional segue to "To Him Who Sits on the Throne." No transition is needed.

OFFERTORY:

Our God Reigns

Text: Leonard E. Smith; Tune: OUR GOD REIGNS

How lovely on the mountains are the feet of him
who brings good news, good news;
Announcing peace, proclaiming news of happiness:
our God reigns, our God reigns!

(refrain)

**Our God reigns, our God reigns, our God reigns,
our God reigns, our God reigns!**

He had no stately form. He had no majesty
that we should be drawn to him.
He was despised and we took no account of him;
Yet now he reigns with the Most High! ***(refrain)***

Meek as a lamb that's led out to the slaughterhouse,
still as a sheep before its shearer,
His life ran down upon the ground like pouring rain
that we might be born again! ***(refrain)***

Out of the tomb he came with grace and majesty,
he is alive, he is alive!
God loves us so; see here his hands, his feet, his side:
yes, we know he is alive! ***(refrain)***

PRAYER OVER THE GIFTS

Eternal God,
by your grace you have raised us up
and enthroned us with Christ in the heavenly realms.
Receive all we offer you this day
and lead us in those good works for which you have created us.
We ask this in the name of Jesus Christ the Lord. Amen.

CANTOR/PRIEST

THE LORD BE WITH YOU.

CHOIR/CONGREGATION

AND AL-SO WITH YOU.

CANTOR/PRIEST

LIFT UP YOUR HEARTS.

CHOIR/CONGREGATION

WE LIFT THEM TO THE LORD.

CANTOR/PRIEST

LET US GIVE THANKS TO THE LORD OUR GOD.

CHOIR/CONGREGATION

IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

EUCCHARISTIC PRAYR 3

The Lord be with you.

And also with you.

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord.
You exalted him as Lord of all creation that he might present to you
an eternal and universal kingdom: a kingdom of truth and life,
a kingdom of holiness and grace, a kingdom of justice, love, and peace.*

Therefore, at the name of Jesus every knee shall bow
as heaven and earth proclaim the glory of your name.

Holy, holy, holy, Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

689 Holy, Holy, Holy Lord

The musical score is written for a voice and piano. It consists of four systems of music. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the vocal line. The piano accompaniment features a steady eighth-note pattern in the right hand and a more active bass line in the left hand.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

On the night he was handed over to suffering and death,
a death he freely accepted, our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice, that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,
and make them new, and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord, the firstborn of all creation,
the head of the Church, and the author of our salvation;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

THE LORD'S PRAYER *(said)*

And now, as our Saviour Christ has taught us, we are bold to say

**Our Father, which art in heaven,
hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

THE INVITATION

The gifts of God for the People of God
Thanks be to God.

Lleida, LM

Frederick Arthur Graves, 1895

♩ = 120

The musical score for 'Lleida, LM' is presented in two systems. Each system consists of a treble staff and a bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The tempo is indicated as quarter note = 120. The first system contains 16 measures, and the second system contains 8 measures. The music is written in a simple, hymn-like style with many chords and some melodic lines. The first system ends with a double bar line, and the second system also ends with a double bar line.

Let All Mortal Flesh Keep Silence

Unison

1. Let all mor - tal flesh keep si - lence, and with fear and
 2. King of kings, yet born of Mar - y, as of old on
 3. Rank on rank the host of heav - en spreads its van - guard
 4. At his feet the six - winged ser - aph, cher - u - bim, with

trem - bling stand; pon - der noth - ing earth - ly - mind - ed,
 earth he stood, Lord of lords, in hu - man ves - ture,
 on the way, as the Light of light de - scend - eth
 sleep - less eye, veil their fac - es to the pres - ence,

for with bless - ing in his hand, Christ our God to
 in the bod - y and the blood, he will give to
 from the realms of end - less day, that the pow'rs of
 as with cease - less voice they cry, "Al - le - lu - ia,

earth de - scend - eth, our full hom - age to de - mand.
 all the faith - ful his own self for heav'n - ly food.
 hell may van - ish as the dark - ness clears a - way.
 al - le - lu - ia, al - le - lu - ia, Lord Most High!"

DURING COMMUNION:**Let all Mortal Flesh Keep Silence***Text: Gerard Moultrie; Tune: PICARDY*

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly minded,
for, with blessing in His hand,
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth He stood,
Lord of lords, in human vesture,
in the body and the blood.
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the pow'rs of hell may vanish
as the darkness clears away.

At His feet the six-winged seraph,
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia, alleluia,
alleluia, Lord Most High!”

Bind Us Together

F/A

I will bind up the injured and strengthen the weak. – Ezekiel 34:16

Bind us to - geth - er, Lord; Bind us to - geth - er with cords that

can - not be bro - ken. Bind us to - geth - er, Lord; Bind us to -

FINE

geth - er, Lord, Bind us to - geth - er with love.

There is on - ly one God. There is on - ly one King.

D.C. al FINE

There is on - ly one bod - y, That is why we can sing:

WORDS: Bob Gillman (w. 1977)

MUSIC: Bob Gillman (w. 1977)

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BIND US TOGETHER
Irregular

ABLUTIONS: Bind us Together

Text & Music: Bob Gillman

(refrain)

**Bind us together, Lord, bind us together,
with cords that cannot be broken.**

**Bind us together, Lord, bind us together,
bind us together with love.**

There is only one God,
there is only one King
there is only one Body
that is why we sing: *(refrain)*

Made for the glory of God,
purchased by his precious Son,
born with the right to be clean,
for Jesus the victory has won. *(refrain)*

PRAYER AFTER COMMUNION

**Almighty God,
you have made us a royal priesthood
in the kingdom of your Son our Saviour Jesus Christ.
Make known his victory through us, we pray,
that all the world may see his light.
We ask this in the name of Jesus Christ the Lord.
Amen.**

THE BLESSING

Christ reigns!
Let his peace rule in your hearts,
his word dwell richly in your lives,
and his joy shine through your witness.
And the blessing of the God almighty,
The Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

ANNOUNCEMENTS

COMMON PRAISE

166

DIADEMATA DSM

G. J. Elvey 1816-1893
altered

CROWN him with many crowns,
the Lamb upon his throne;
hark, how the heavenly anthem drowns
all music but its own!
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown Him with many crowns,
The Lamb upon His throne;
Hark! How the heav'nly anthem drowns
All music but its own!
Awake, my soul and sing
Of Him Who died for thee,
And hail Him as thy matchless King
Through all eternity.

Crown Him the Lord of love!
Behold His hands and side—
Rich wounds, yet visible above,
In beauty glorified.

No angel in the sky
Can fully bear that sight,
But downward bends His wond'ring eye
At mysteries so bright.

Crown Him the Lord of life!
Who triumphed o'er the grave,
Who rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died, and rose on high,
Who died eternal life to bring,
And lives that death may die.

Crown Him the Lord of heav'n!
One with the Father known,
One with the Spirit through Him giv'n
From yonder glorious throne,
To Thee be endless praise,
For Thou for us hast died;
Be Thou, O Lord, through endless days
Adored and magnified.

THE DISMISSAL

Followers of Christ, Inspired by the Holy Spirit.
Serve the world God loves. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Postlude: **Trumpet Tune**
Henry Purcell

Trumpet Tune

Jeremiah Clarke
(c. 1674-1707)

The musical score is written for piano in G major (one sharp) and common time (C). It consists of four systems of music, each with a treble and bass staff joined by a brace. The first system (measures 1-4) features a melody in the treble staff with grace notes and a simple bass accompaniment. The second system (measures 5-8) continues the melody, including a trill in measure 7. The third system (measures 9-12) shows a more active bass line with eighth-note patterns. The fourth system (measures 13-16) concludes the piece with a final cadence in the treble staff and a sustained bass line.