

St. Hilda's Anglican Church, Fairbank

The Second Sunday of Easter

Holy Eucharist

April 11, 2021

8:30am & 10:30am

Priest-in-Charge:

Fr. Kenute Francis

Honorary Assistant:

Fr. David Bryan Hoopes, OHC

Organist:

William "Bill" Khan

On Duty Today:

Crucifer-

Winston Coombes

Eucharistic Assistant:

Noel Lewis

Readers -

*Oswald Henry/Lily Khan/Bill Kahn
Philip Adridge/Neville Lowe*

Tech Team-

*David Elcock
Richard Morris
Matthew Harris*

Ushers: Team 4

*Ian Rocheford Edith Kwamie
Winsenn Topey John Goddard
Linda Carter Neville Lowe*

MISSION STATEMENT

The purpose of St. Hilda's Church is to be Christ-centered in our life and worship, to serve lovingly those within our family and others within our reach that the spirit of God might empower us for worship, and pastoral care.

The Order of Service

ORGAN PRELUDE:

Ye Choirs of New Jerusalem

Music: **Henry Gauntlett**; Tune: **ST FULBERT**

THE GREETING:

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit, be with you all.

And also with you.

CALL TO WORSHIP

written by Nancy C. Townley, and posted on the Worship Connection page of the Ministry Matters

Let us walk in the light of his love.

Let us live in the light of his teachings and healing mercies.

Come, let us worship the One Who overcame death.

Let us celebrate the triumph of our Lord. Amen.

The Lord is risen! Alleluia! Alleluia!

He is risen indeed! Alleluia! Alleluia!

OPENING PRAYER

~ Nancy C. Townley, and posted on the Worship Connection page of the Ministry Matters website.

Lord of Resurrection surprises,

open our hearts this day to the presence of Jesus Christ.

Erase our excuses for unbelief, and exchange them for strong witness to the power of your mercy and love. Give us courage to worship you and challenge us to walk the path of discipleship, knowing that Jesus goes before us, leading and guiding our steps. In his name, we pray. Amen.

PROCESSIONAL

Come ye Faithful Raise the Anthem

Text: Job Hupton; Music: Joachim Neander; Tune: UNSER HERRSCHER

Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
Ancient of eternal days,
God of God, the Word incarnate,
whom the heaven of heaven obeys.

There, for us and our redemption,
see him for all his lifeblood pour,
there he wins our full salvation,
dies that we may die no more;
then, arising, lives for ever,
reigning where he was before.

Laud and honor to the Father,
laud and honor to the Son,
laud and honor to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

WELCOME: *Fr. Kenute*

THE COLLECT FOR PURITY

Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

INTROIT: Celebrate Jesus

Text & Music: Gary Oliver; Tune: CELEBRATE JESUS

**Celebrate, Jesus celebrate
Celebrate, Jesus celebrate
Celebrate, Jesus celebrate
Celebrate, Jesus celebrate**

He is risen, He is risen
And He lives forevermore
He is risen, He is risen
Come on and celebrate
The resurrection of our Lord

**Celebrate, Jesus celebrate
Celebrate, Jesus celebrate
Celebrate, Jesus celebrate
Celebrate, Jesus celebrate**

He is risen, He is risen
And He lives forevermore
He is risen, He is risen
Come on and celebrate

THE COLLECT FOR THE DAY

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

THE FIRST READING: Acts 4:32-35 (*Oswald Henry/Lily Khan*)

A Reading from the Book of Acts

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord

Thanks be to God

RESPONSIVE READING: Psalm 133 (*Oswald Henry/Bill Khan*)

Oh, how good and pleasant it is,
when brethren live together in unity!

It is like fine oil upon the head
that runs down upon the beard,

Upon the beard of Aaron,
and runs down upon the collar of his robe.

It is like the dew of Hermon
that falls upon the hills of Zion.

For there the Lord has ordained the blessing:
life for evermore.

Glory to the Father and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

THE SECOND READING: 1 John 1:1-2:2 *(Philip Adridge/Neville Lowe)*

A Reading from the First Letter of John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life - this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us - we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The word of the Lord

Thanks be to God

THE GRADUAL: The Strife is O'er
Music: Melchoir Vulpius; Tune: GELOBT SEI GOTT

The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.
Alleluia!

Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst.
Alleluia!

On the third morn he rose again
Glorious in majesty to reign;
O let us swell the joyful strain.
Alleluia!

Lord, by the stripes which wounded thee
From death's dread sting thy servants free,
That we may live, and sing to thee.
Alleluia!

THE HOLY GOSPEL **John 20:19-31** *Fr. Kenute*

The Lord be with you
And also with you

The Holy Gospel of our Lord Jesus Christ According to John
Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of Christ
Praise to you Lord, Jesus Christ

PRAYER OF ILLUMINATION

**God of all who doubt and believe,
by the gift of your Spirit enable us to hear with our ears,
to see with our eyes, and to touch with our hands your
Word of life—Jesus Christ— our Lord and our God.**

Amen

THE SERMON: *Fr Kenute*

THE APOSTLES' CREED

Let us confess our faith, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the
power of the Holy Spirit and born of the Virgin Mary. He suffered under
Pontius Pilate, was crucified, died, and was buried. He descended to the
dead. On the third day he rose again. He ascended into heaven, and is
seated at the right hand of the Father. He will come again to judge the living
and the dead. I believe in the Holy Spirit, the holy Catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

THE INTERCESSION: *(Philip Adridge/Neville Lowe)*

~ written by Susan Miller (alt), and posted on the Church of Scotland's Starters for Sunday website.

<http://www.churchofscotland.org.uk/>

Let us pray

In the evening when the disciples meet
Frightened behind locked doors
You come to them with words of peace.
For wicked plots have failed,
And the cruelty of the world has come to nothing,
And the betrayal and the denial of friends have not prevailed.

Life-giving God, we give you thanks for Jesus has risen.
Pour out your blessing, O Lord;
send us your Spirit of peace.

We pray for the Church, especially in the Anglican Cycle, The Church of the Province of the Indian Ocean and in the Diocesan Cycle, Huronia Deanery. For our bishops, especially Justin, Canterbury; Linda, Canada and Andrew, Toronto. For Riscylla, Kevin and all bishops. For Kenute and David our priests and all priests and deacons of the church. Let your church be a living sign of the woundedness and healing of Christ, sharing the gift of forgiveness and the gospel of reconciliation. Pour out your blessing, O Lord;
send us your Spirit of peace.

We pray for the earth and the nations of the world.
We pray for all leaders and people, especially Justin our Prime Minister, Doug our Premier, John our Mayor and all who serve in Federal, Provincial and Municipal Governments.

Help us to see the scars of death that mark your good creation, and to seek the blessing of life that you offer to all creatures. Show us how good and pleasant it is when people live together in unity, and anoint us with your wisdom so that we may seek the ways of life. Come to us today.

In government rooms where politicians meet
In city board rooms where executives plan,
In court rooms where lawyers debate,
Pour out your blessing, O Lord;
send us your Spirit of peace.

We pray for this community.

We remember our parishioners and their families, especially
Noel Lewis, Margaret MacDonald, Marie Mayers, Hyacinth Mitchell,
Jean Mohnachev, Leslyn Moore, Marjorie Moore and Pearson Morgan.

Give us a vision of the common good:

not clinging to our own possessions but seeking the fullness of life for
all as a testimony to Christ's resurrection.

Come to us today.

In hospital rooms where people are waiting,

In prison cells where people are afraid

In homes where people struggle to make ends meet,

Pour out your blessing, O Lord;

send us your Spirit of peace.

We pray for loved ones. . . .

Be near to those who walk in darkness and lead us all into Christ's light
so that our fellowship may be true and our joy may be complete.

Come to us whenever we are afraid and whenever we are grieving

Come to us now we pray in silence

For those we care for and are worried about...

Despite the strong and solid doors we lock

To protect ourselves and to shut out the world.

We pray for the sick and afflicted in our parish, especially Petrona Levy,
Gilda Davis, Ruth Andrews, Don Krasnovich, Doraline Alexander,
Helen Hancock, Mark Hancock, Gloria and Ancille Parsons,
Pablo Velasquez, Barbara Gordon, Hyacinth Brooks, Mary Engels,
Hermon Lobban, Wilton Holas, Len Green, Marcia Sealy,
Geane Goodman, Sophia Goodman, Jeffrey Legair,
Hubert Adlam, Vernal Belgrave and Allison Turner.

Pour out your blessing, O Lord;
send us your Spirit of peace.

We remember those who have died, especially..
Ira Richardson and Olive Philbert, aunts of Sonia Wickham,
Winston Lowe, brother of Neville Lowe,
Marsha Grant, niece of Annette Weekes-Holder and
Lucille Calder, mother of Joan Pollard.
Grant them Rest eternal and all their families comfort.
Pour out your blessing, O Lord;
send us your Spirit of peace.

This Easter, breathe on us again with your Spirit
For you have overcome evil and wicked plots fail
And the cruelty of the world comes to nothing
And the betrayal and denial of friends do not prevail.
Renew us in the power of your Spirit
That we may have life in your name
And go wherever you send us
In Jesus' name.
Amen.

THE CONFESION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

OFFERTORY: O Sons and Daughters

Text: Jean Tisserant; Music: Giovanni Pierluigi da Palestrina; Tune: VICTORY

Alleluia, alleluia, alleluia!

O sons and daughters, let us sing!
The King of Heaven, the glorious King,
Over death today rose triumphing.
Alleluia!

That night th'apostles met in fear;
Amidst them came their Lord most dear,
And said, My peace be on all here.
Alleluia!

"My pierced side, O Thomas, see,
and look upon my hands, my feet;
not faithless but believing be."
Alleluia!

No longer Thomas then denied;
he saw the feet, the hands, the side.
"You are my Lord and God!" he cried.
Alleluia!

PRAYER OVER THE GIFTS

**God of grace, you have freed us from our sins
and made us a kingdom in your Son Jesus Christ our Lord.
Accept all we offer you this day, and strengthen us in the new life
you have given us, through Jesus Christ our Lord.
Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God,
for you created all things.
You formed us in your own image: male and female you created us.
When we turned away from you in sin, you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel, and through your servants
Abraham and Sarah gave the promise of a blessing to all nations.
Through Moses you led your people from bondage into freedom;
through the prophets you renewed your promise of salvation.
Therefore, with them, and with all your saints who have served you in every
age, we give thanks and raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore, we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say
**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Lord, we died with you on the cross.
Now we are raised to new life.

We were buried in your tomb.
Now we share in your resurrection.

Live in us, that we may live in you.

THE AGNUS DEI

**Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.**

THE INVITATION

The gifts of God for the People of God
Thanks be to God.

DURING COMMUNION

Our God Reigns

Text & Music: Leonard E. Smith Jnr; Tune: OUR GOD REIGNS

How lovely on the mountains are the feet of him
Who brings good news, good news
Announcing peace, proclaiming News of happiness.
Our God reigns; our God reigns!

Our God reigns! Our God reigns!
Our God reigns! Our God reigns!

He had no stately form; He had no majesty,
That we should be drawn to Him.
He was despised, and we took no account of Him,
Yet now He reigns With the Most High. **[Chorus]**

Out of the tomb He came with grace and majesty;
He is alive, He is alive.
God loves us so see here His hands, His feet, His side.
Yes, we know! He is alive! **[Chorus]**

ABLUTION: Because He Lives

Text: Gloria & William Gaither; Music: William Gaither; Tune: RESURRECTION

God sent His son, they called Him Jesus;
He came to love, heal and forgive;
He lived and died to buy my pardon,
An empty grave is there to prove my Savior lives!

Chorus

Because He lives, I can face tomorrow,
Because He lives, all fear is gone;
Because I know He holds the future,
And life is worth the living, just because He lives!

And then one day, I'll cross the river,
I'll fight life's final war with pain;
And then, as death gives way to victory,
I'll see the lights of glory and I'll know He lives! **(refrain)**

PRAYER AFTER COMMUNION

Father, we have seen with our eyes
and touched with our hands the bread of life.
Strengthen our faith that we may grow in love for you and for each other;
through Jesus Christ the risen Lord.
Amen.

THE BLESSING

Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!

May the loving power of God, which raised Jesus to new life,
strengthen you in hope,
enrich you with his love,
and fill you with joy in the faith
and the blessing of God Almighty, the Father, the Son and the Holy Spirit be
with you this Eastertide and always.
Amen.

RECESSIONAL

Thine be the Glory

Text: Edmond Budry; Music: George F. Handel; Tune: MACCABAEUS

Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry Thou o'er death hast won.
Angels in bright raiment rolled the stone away,
kept the folded grave-clothes where Thy body lay.

**Thine be the glory, risen, conqu'ring Son;
endless is the vict'ry Thou o'er death hast won.**

Lo, Jesus meets us, risen from the tomb.
Lovingly He greets us, scatters fear and gloom;
let His church with gladness hymns of triumph sing,
for the Lord now liveth; death hath lost its sting. **[Refrain]**

No more we doubt Thee, glorious Prince of life!!
Life is nought without Thee; aid us in our strife;
make us more than conqu'rors, through Thy deathless love;
bring us safe through Jordan to Thy home above. **[Refrain]**

POSTLUDE: I serve A Risen Saviour

Text & Music: Alfred H. Ackley; Tune: ACKLEY

ACTIVITIES THIS WEEK

- **Today, 12noon – Kids for Jesus (K4J)** - *(Facebook page, website & YouTube)*
- **Monday, April 12, 7pm – Bible Study** – Via zoom – (Luke 16). Please see zoom information below for joining. **Meeting ID** – 834 5394 5753; **Passcode** – 569873
Call: 1647-374-4685 or 1647 -558-0588 or go to our website and click on the link.
- **Tuesday, April 13, 12noon - Bite & Sip Mid Day devotion:** (Facebook live – St. Hilda’s Fairbank Anglican Church)
- **Wednesday, April 14, 10;30am – Holy Communion** (at church)
- **Wednesday, April 14, 7:30pm** – Compline (on Zoom – you can join via the website)
- **Thursday April 15th, 12noon - Bite & Sip Mid Day devotion:**
(Facebook live – St Hilda's Fairbank Anglican Church)
- **Thursday, April 15th, 2pm** – Funeral for **Lucille Calder** - ...Kane -Jerrett Funeral Homes, 6191 Yonge Street Toronto, ON. We offer our sympathies to Joan Pollard and family on the passing of Lucille. May she rest in peace and rise in glory and may the family find comfort.

NOTICES

- **Sunday Worship:** Please join us for worship in person or online Sundays at 8:30am and 10:30 am. For in person worship you must register by emailing RSVPtoStHildas@gmail.com or contact either Winston Coombes at 905.673.6436 or Richard Goddard at 416.804.1951.
- **Stay at Home orders:** The Government of Ontario requires the Province – and therefore the Diocese of Toronto in its entirety – to abide by a “stay-at-home” order. As a Church, we are committed to doing our part to support efforts to contain and combat this insidious disease and the spread of the pandemic. Our church is opened at a 15% capacity for worship, with all of our Guidelines still in effect. Please also remember that we offer online worship on Sundays. Please be safe.
- **Offerings:** can be mailed in to the church, or parishioners can use the drop box at the church on Saturdays and Sundays 10am-12noon.
- **Parish leadership Support Workshop:** The annual "Supporting Parish Leaders Workshop" for YCV will be held by Zoom on April 19, 2021, 6:30-8:30pm. This two-hour online workshop is a chance for lay leadership to gather information and resources to help in lay ministry. **Register now** <https://www.toronto.anglican.ca/parish-administration/parish-leaders-workshops/> Workshop toolkit and materials will be posted soon.
- **Sympathies: We offer our sympathies:**
 1. to Neville and Bev Lowe on the passing of Neville’s brother, Winston Lowe, in Jamaica.
 2. to Annette Weekes-Holder and family on the passing of her niece Marsha Grant.
 3. to Sonia Wickham on the passing of two of her aunties, Ira Richardson and Olive Philbert.May they rest in peace and the families find comfort.
- **York- Fairbank Centre for Seniors:** is fortunate to be working with St. Hilda’s Anglican Church, British Methodist Episcopal Church, York-West Active Living Centre, local City of Toronto Councillors, City of Toronto Departmental Staff and other community agencies and organizations, in outreaching to vulnerable older adults, disabled adults and seniors, providing assistance in the vaccine roll-out plan. We are in the process of working with local agencies, Humber River Hospital and City of Toronto Public Health Unit Staff in a possible vaccination clinic at our location or at any of our surrounding accessible venues.

If you require additional information on COVID-19 vaccines, Ontario's vaccine roll-out plan, public health measures to reduce the spread of COVID-19 or would like to discuss your vaccine hesitancy, please feel free to call us at 416-651-8300. If you are having problems navigating the on-line booking system, please make an appointment with our office. We would be happy to book your appointment at any of the present hospital vaccination sites, offer translation and interpretation services and offer transportation to and from your scheduled vaccination appointment booked through our office.

York Fairbank Community for Seniors Staff and volunteers are here to support and assist in building local community capacity to promote COVID-19 immunization and increase vaccine confidence. They will also be making routine follow-up phone calls to ensure that information letters have been received, and if any assistance is needed through our office.

You are also welcome, to contact them at 416-651-8300 or yorkfairbank@on.aibn.com and discuss your concerns or comments on Vaccinations.

- **Readings for Next Sunday, April 18**

Acts 3:12-19 Psalm 4 1 John 3:1-7 Luke 24:36B-48