

St. Hilda's Anglican Church, Fairbank

Tenth Sunday after Pentecost

Holy Eucharist

August 1, 2021

10:30am

Priest-in-Charge:

Fr. Kenute Francis

Honorary Assistant:

Fr. David Bryan Hoopes, OHC

Organist:

William "Bill" Khan

On Duty Today:

Crucifer:

Winston Coombes

Eucharistic Minister

Winston Coombes

Readers:

1st Reading & Psalm

Philip Adridge

2nd Reading & Intercession

Oswald Henry

Tech Team:

David Elcock

Matthew Harris

Ushers Team 4:

Ian Rocheford

Edith Kwamie

Winsenn Topey

John Goddard

Linda Carter

Neville Lowe

MISSION STATEMENT

*The purpose of St. Hilda's Church
is to be Christ-centered in our life and worship,
to serve lovingly those within our family and others within our reach
that the spirit of God might empower us for worship and pastoral care.*

The Order of Service

Organ Prelude:

One Bread One Body

(Music: John B. Foley; Tune: ONE BREAD, ONE BODY)

Opening prayer:

PROCESSIONAL:

O Praise Ye the Lord

***(Text: Henry Baker; Music: Charles Parry;
Tune: LAUDATE DOMINUM)***

O praise ye the Lord! praise Him in the height;
Rejoice in His Word, ye angels of light;
Ye heavens, adore Him by whom ye were made,
And worship before Him in brightness arrayed.

O praise ye the Lord! Praise Him upon earth,
In tuneful accord, ye sons of new birth;
Praise Him who hath brought you His grace from above,
Praise Him who hath taught you to sing of His love.

O praise ye the Lord! All things that give sound;
Each jubilant chord re-echo around;
Loud organs, His glory forth tell in deep tone,
And sweet harp, the story of what He hath done.

O praise ye the Lord! Thanksgiving and song
To Him be outpoured all ages along!
For love in creation, for Heaven restored,
For grace of salvation, O praise ye the Lord!

GREETING

The grace of our Lord Jesus Christ, and the love of God
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

THE COLLECT FOR PURITY

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Introit:

Be Still for the Presence of the Lord

(*Text & Music: David Evans; Tune: BE STILL*)

Be still for the presence of the Lord
The holy one is here
Come bow before him now
With reverence and fear
In him no sin is found
We stand on holy ground
Be still for the presence of the Lord
The holy one is here

Be still for the power of the Lord
Is moving in this place
He comes to cleanse and heal
To minister his grace
No work too hard for him
In faith receive from him
Be still for the power of the Lord
Is moving in this place

THE COLLECT OF THE DAY

Let us Pray

Almighty God,
your Son Jesus Christ fed the hungry
with the bread of his life and the word of his kingdom.
Renew your people with your heavenly grace,
and in all our weakness sustain us by your true and living bread,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

THE PROCLAMATION OF THE WORD

THE FIRST READING:

2 Samuel 11:26-12:13A (*Philip Adridge*)

(*A story of repentance, pardon, and forgiveness*)

A Reading from the Second Book of Samuel

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man!"

Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

The word of the Lord
Thanks be to God

RESPONSIVE READING: **Psalm 51:1-13** (*Philip Adridge*)
(*A prayer acknowledging our sinfulness and wretchedness*)

Have mercy on me, O God, according to your loving-kindness
in your great compassion blot out my offences.

**Wash me through and through from my wickedness
and cleanse me from my sin.**

For I know my transgressions, and my sin is ever before me.
Against you only have I sinned and done what is evil in your sight.

And so you are justified when you speak and upright in your judgement.
**Indeed, I have been wicked from my birth,
a sinner from my mother's womb.**

For behold, you look for truth deep within me,
and will make me understand wisdom secretly.
**Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.**

Make me hear of joy and gladness,
that the body you have broken may rejoice.
Hide your face from my sins and blot out all my iniquities.

Create in me a clean heart, O God and renew a right spirit within me.
Cast me not away from your presence and take not your holy Spirit from me.

Give me the joy of your saving help again
and sustain me with your bountiful Spirit.

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

THE SECOND READING: **Ephesians 4:1-16** (*Oswald Henry*)
(*Paul emphasizes our Gifts and Call for Ministry*)

A Reading from the Letter of Paul to the Ephesians

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The word of the Lord

Thanks be to God

THE GRADUAL:

Break Thou the Bread of Life.

(*Text: Mary Lathbury; Music: William Sherwin; Tune: LATHBURY*)

Break Thou the bread of life, dear Lord, to me,
As Thou didst break the loaves beside the sea;
Beyond the sacred page I seek Thee, Lord;
My spirit pants for Thee, O living Word!

Bless Thou the truth, dear Lord, to me, to me,
As Thou didst bless the bread by Galilee;
Then shall all bondage cease, all fetters fall;
And I shall find my peace, my all in all.

Thou art the bread of life, O Lord, to me,
Thy holy Word the truth that saveth me;
Give me to eat and live with Thee above;
Teach me to love Thy truth, for Thou art love.

Oh, send Thy Spirit, Lord, now unto me,
That He may touch my eyes, and make me see:
Show me the truth concealed within Thy Word,
And in Thy Book revealed I see the Lord.

THE HOLY GOSPEL:

John 6:24-35

Fr. Kenute

(Christ the Bread of Life and gift of Eternal Life)

The Lord be with you
And also with you

The Holy Gospel of our Lord Jesus Christ According to John

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of Christ
Praise to you Lord, Jesus Christ

THE SERMON:

Canon Harold Nahabedian

THE APOSTLES' CREED

Let us confess our faith, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the
power of the Holy Spirit and born of the Virgin Mary. He suffered under
Pontius Pilate, was crucified, died, and was buried. He descended to the
dead. On the third day he rose again. He ascended into heaven, and is
seated at the right hand of the Father. He will come again to judge the living
and the dead. I believe in the Holy Spirit, the holy Catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

INTERCESSION

(Oswald Henry)

Gathered in the name of Jesus, united by the power of the Holy Spirit let us pray, saying: O Lord, bread of Life, feed us now and evermore.

You are the bread of life, O God. You feed us with manna and you satisfy our needs with your word. For the food that never perishes, we thank you. Gather us up with all your needy people, that none may be lost.
**O Lord, bread of life,
feed us now and evermore.**

You call us, O God, to be renewed, to put on a new nature, to conform our lives to your will.

Form the church into a source of life which feeds a needy world. We pray for Justin, Canterbury; Linda, Canada; Andrew, Toronto; Riscylla & Kevin, Suffragan Bishops and all bishops; Kenute and David our priests, Harold our celebrant and all clergy. In the Anglican Communion Cycle for the Church of the Province of South East Asia and in the Diocesan Cycle for Camp Couching.
**O Lord, true bread from heaven,
feed us now and evermore.**

In a hungry world, O God, we do not know how to feed one another.
Hear the cries of the poor. Strengthen us to answer their need, to dry the
tears of those who mourn, to care for the children, to preserve the land,
to honour all your people.

We pray for the sick and suffering, especially Petrona Levy, Gilda Davis,
Ruth Andrews, Don Krasnovich, Doraline Alexander, Helen Hancock,
Mark Hancock, Gloria and Ancille Parsons, Pablo Velasquez,
Barbara Gordon, Hyacinth Brooks, Mary Engels, Hermon Lobban,
Wilton Holas, Marcia Sealy, Geane Goodman, Sophia Goodman,
Jeffrey Legair, Hubert Adlam, Anthony Blackman, Amanda Blackman,
Jasoda Sugrim, Elizabeth Rankin, Tegan Carlisle, Mark Quintal
and Alton Martin.

O Lord, source of manna in the wilderness,
feed us now and evermore.

You are the God of people and nations. Bless we pray all nations of the world
and all people of different races, creeds and ethnicity, especially Canada and
more especially or city of Toronto.

We remember the people of Jamaica, celebrating today, Emancipation from
slavery. Bless its people and leaders and continue to guide the nation into
peace and freedom and make it a place that supports dignity and equity.

O Lord, creator and sustainer of people,
feed us now and evermore.

We long to embrace you, O God. We rejoice in your invitation to life.

Urge us gently into the arms of our sisters and brothers,
that we may find you there.

O Lord, font of life,
feed us now and evermore.

All these things we have spoken and those which we name in the
silence of our hearts, we pray in the name of Jesus Christ our Lord,
who with you and the Holy Spirit are one God, forever and ever.

Amen.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart; we have not loved our
neighbours as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name.**

Amen.

Almighty God have mercy upon you, pardon and deliver you from
all your sins, confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

OFFERTORY:

Thy Hand, O God, Has Guided

(*Text: Frederick Hosmer; Music: Basil Harewood; Tune: THORNBURY*)

Your hand, O God, has guided your flock from age to age;
the wondrous tale is written full clear on every page;
our forebears knew your goodness,
and we their deeds record,
and both of this bear witness,
'One church, one faith, one Lord.'

Your heralds brought glad tidings
to greatest, as to least;
they summoned all to hasten
to share the great King's feast,
and this was all their teaching,
in every deed and word,
to all alike proclaiming,
'One church, one faith, one Lord.'

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so; in God's deep counsels
some better thing is stored:
we will maintain, unflinching,
'One church, one faith, one Lord.'

Your mercy will not fail us,
nor leave your work undone;
with your right hand to help us,
the victory shall be won,
and then by earth and heaven
your name shall be adored,
and this shall be their anthem,
'One church, one faith, one Lord.'

PRAYER OVER THE GIFTS

God our sustainer,
accept all we offer you this day,
and feed us continually with that bread which satisfies all hunger,
your Son our Saviour Jesus Christ.
Amen.

EUCARISTIC PRAYER #3

The Lord be with you.
And also with you.

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface for the Lord's Day

Blessed are you, gracious God, Creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour.

Therefore we praise you, joining our voices to proclaim the glory of your name.

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Consecration Prayer

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,
and make them new, and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say
Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

THE AGNUS DEI

Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.

THE INVITATION

The gifts of God for the People of God
Thanks be to God.

DURING COMMUNION:

Here I Am Lord

(*Text & Music: Daniel Shutte; Tune: HERE I AM*)

I, the Lord of sea and sky
I have heard my people cry
All who dwell in dark and sin
My hand will save
I who made the stars of night
I will make their darkness bright
Who will bear my light to them?
Whom shall I send?

**Here I am, Lord. Is it I, Lord?
I have heard You calling in the night
I will go, Lord, If You lead me
I will hold Your people in my heart**

I, the Lord of wind and flame
I will tend the poor and lame
I will set a feast for them
My hand will save
Finest bread I will provide
'Til their hearts be satisfied
I will give my life to them
Whom shall I send? (*refrain*)

ABLUTIONS:**Bind us Together**

(*Text & Music: Bob Gillman; Tune: BIND US TOGETHER*)

Bind us together, Lord, Bind us together
With cords that cannot be broken.
Bind us together, Lord,
Bind us together,
Bind us together with love.

**There is only one God,
There is only one King;
There is only one Body,
That is why we sing: (*refrain*)**

Made for the glory of God,
Purchased by His precious Son;
Born with the right to be clean,
For Jesus the victory has won. (*refrain*)

You are the family of God,
You are the promise divine;
You are God's chosen desire,
You are the glorious new wine. (*refrain*)

PRAYER AFTER COMMUNION

God of grace,
we have shared in the mystery of the body and blood of Christ.
May we who have tasted the bread of life, live with you for ever.
We ask this in the name of Jesus Christ our Lord.
Amen.

DOXOLOGY:

Glory to God,
whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

THE BLESSING

You are justified by faith in the God of absolute grace, mercy and peace.
Therefore, go out into the world as people of freedom.
Give liberally, receive gratefully,
serve humbly, and be served graciously,
forgive generously, receive forgiveness humbly.
And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be amongst you and remain with you always.
Amen. Amen. Amen.

ANNOUNCEMENTS

THE DISMISSAL

Let us go in peace to love and serve the Lord.

Thanks be to God.

RECESSIONAL:

Let us Talents and Tongue

(Text: Fred Khan; Music: Jamaican Folk; Tune: LINSTEAD)

Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.
Jesus lives again; earth can breathe again.
Pass the Word around: loaves abound!

Christ is able to make us one,
at his table he set the tone,
teaching people to live to bless,
love in word and in deed express.
Jesus lives again; earth can breathe again.
Pass the Word around: loaves abound!

Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God (Immanuel) everywhere!
Jesus lives again; earth can breathe again.
Pass the Word around: loaves abound!

POSTLUDE: **Jesu Joy of Man's Desiring**
Johann Sebastian Bach

WELCOME:

We welcome all who have joined us for worship in person or online.
Special welcome to our celebrant and preacher today, the Rev. Canon Harold Nahabedian (retired). His last appointment was St Mary Magdalene as rector.
We are happy you are here and pray that our offerings of worship and service will be a blessing to you. Please let us know how best we can serve you.

NOTICES

The following are on break during the month of August and will resume the second week of September:

- ✓ Bite & Sip
- ✓ Compline and
- ✓ Kids for Jesus (K4J)
- ✓ Bible Study

- **PRE-AUTHORIZED REMITTANCE:** is set up for us as a congregation so that parishioners to give electronically. We encourage all parishioners to give through this medium. Please speak with Richard Morris
- **DONATE VIA THE WEBSITE:** using credit or debit card. Here is another opportunity for you, you family or friends or anyone who wants to give to our church. Please see info on our website.
- **Registration for All Services:** Our 25% is 90 persons. Parishioners **must** register for all worship services. Please email RSVPtoHildas@gmail.com or contact Winston Coombes (905-673-6436) or Richard Goddard (416-804-1951). The email is the preferred method of registering. If you do not have email please call one of the wardens. Please register each by Saturday 2pm. Guidelines are still in effect, including mask wearing and physical distancing. Please remember that we offer online worship on Sundays. Please be safe.
- **Sympathies:** We offer our sympathies and prayers on the passing of Sylvia Blunt, mother of Pauline Blunt. May Sylvia rest in peace and rise in Glory and her family find comfort.
- **Vacation:** Fr. Kenute will be on vacation from August 11-25. During this period Fr. Hoopes will attend to any pastoral emergencies and Dean Stoute will cover the Sunday services on August 15th and 22nd.
- **Readings for Next Sunday, August 1 – 10th Sunday after Pentecost**
2 Samuel 11:26-12:13a Psalm 51:1-13 Ephesians 4:1-16 John 6:24-35

St. Hilda's Anglican Church
For the week ending Sunday, July 25, 2021
Weekly Offerings Actual-to-Budget Update

2021 Budget Offerings	2021 Weekly Budget Offerings	2021 Budget Offerings YTD	2021 Actual Offerings YTD	YTD Surplus / (Shortfall) as of July 25, 2021	YTD Surplus/ (Shortfall) as a % of the YTD Budget
\$142,500	\$2,740	\$82,208	\$67,179	(\$15,029)	-18.28%

Last Week Service	In person Attendance	Online Sunday Attendance	Communicants	Offering
Numbers	52		39	\$1,200