St. Hilda's Anglican Church, Fairbank

Sixth Sunday after Pentecost

Holy Eucharist

July 4, 2021 10:30am

Priest-in-Charge: Fr. Kenute Francis

Honorary Assistant: Fr. David Bryan Hoopes, OHC

Organist: William "Bill" Khan

On Duty Today:

Crucifer: Winston Coombes

Readers: 1st **Reading** Cheyanne Coombes-Codrington

Psalm Winston Coombes

Reader & Intercessor: Marcia Sealy

Tech Team: Brenda Ferary

Richard Goddard

Ushers Team 4: Ian Rocheford Edith Kwamie

Winsenn Topey John Goddard Linda Carter Neville Lowe

MISSION STATEMENT

The purpose of St. Hilda's Church is to be Christ-centered in our life and worship, to serve lovingly those within our family and others within our reach that the spirit of God might empower us for worship and pastoral care.

The Order of Service

Organ Prelude: We Have Come into His House

Text & Music: Bruce Ballinger

OPENING PRAYER

~ written by Bruce Prewer, and posted on Bruce Prewer's Prayers for the 21st Century page.

O God our Maker, you constantly renew the face of the earth.

O God our Liberator, you constantly renew our salvation.

O God our Helper, you constantly renew our hopes and love.

O God, let us bring our dearest joy to worship and let our worship enlarge our dearest joy. For your name sake. **Amen!**

PROCESSIONAL: All Hail the Power of Jesus Name

Text: Edward Perronet; Music: James Ellor; Tune: DIADEM

All hail the pow'r of Jesus' Name! Let angels prostrate fall; Let angels prostrate fall; Bring forth the royal diadem, And crown Him Lord of all!

Ye chosen seed of Israel's race, Ye ransomed from the fall, Ye ransomed from the fall, Hail Him Who saves you by His grace, And crown Him Lord of all!

Let every kindred, every tribe, On this terrestrial ball, On this terrestrial ball, To Him all majesty ascribe, And crown Him Lord of all! Oh, that with yonder sacred throng We at His feet may fall!
We at His feet may fall!
We'll join the everlasting song,
And crown Him Lord of all!

WELCOME: Fr. Kenute

GREETINGS

The grace of our Saviour, the love of our Maker, and the fellowship of our Helper, be with you all **And also with you.**

Let us lift our eyes to God:

Whose Glory is experienced here on earth as in heaven.

Reach out our hands to Jesus:

Whose love is made known to us on the cross.

Feel the breath of the Spirit:

Whose hope is whispered in our souls.

Let us worship the God who reigns, Forever and ever. Amen.

THE COLLECT FOR PURITY

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

INTROIT: How Great Thou Art

Text & Music: Stuart K. Hine; Tune: HOW GREAT THOU ART

Oh Lord, my God When I, in awesome wonder Consider all the worlds Thy hands have made I see the stars, I hear the rolling thunder Thy power throughout the universe displayed

Then sings my soul, my Saviour God to Thee How great Thou art, how great Thou art Then sings my soul, my Saviour God to Thee How great Thou art, how great Thou art

Then sings my soul, my Saviour God to Thee How great Thou art, how great Thou art Then sings my soul, my Saviour God to Thee How great Thou art, how great Thou art

THE COLLECT FOR THE DAY

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him.

Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PROCLAMATION OF THE WORD

THE FIRST READING: **2 Samuel 5:1-5, 9-10** (*Sheyanne Coombes-Codrington*)

[David takes the throne as he is anointed King]

A Reading from the Second Book of Samuel

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

The word of the Lord

Thanks be to God

RESPONSIVE READING: **Psalm 48** (Winston Coombes)

[we are summoned to offer praise to God]

Great is the Lord, and highly to be praised; in the city of our God is his holy hill.

Beautiful and lofty, the joy of all the earth, is the hill of Zion, the very centre of the world and the city of the great king.

God is in her citadels; he is known to be her sure refuge.

Behold, the kings of the earth assembled and marched forward together.

They looked and were astounded; they retreated and fled in terror.

Trembling seized them there; they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.

As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God; God has established her for ever.

We have waited in silence on your loving-kindness, O God, in the midst of your temple.

Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice.

Let Mount Zion be glad and the cities of Judah rejoice, because of your judgements.

Make the circuit of Zion; walk round about her; count the number of her towers.

Consider well her bulwarks; examine her stronghold that you may tell those who come after.

This God is our God for ever and ever; he shall be our guide for evermore. Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be for ever. Amen.

THE SECOND READING: 2 Corinthians 12:2-10 (Marcia Sealy)

[Paul exhorts that perfect power is found in weakness]

A Reading from the Second Letter of Paul to the Corinthians

I know a person in Christ who fourteen years ago was caught up to the third heaven - whether in the body or out of the body I do not know; God knows. And I know that such a person - whether in the body or out of the body I do not know; God knows was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations.

Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The word of the Lord
Thanks be to God

THE GRADUAL: O Master Let Me Walk With Thee

Text: Washington Gladden; Music: H. Percy Smith; Tune: MARYTON

O Master, let me walk with Thee In lowly paths of service free Tell me Thy secret, help me hear The strain of toil, the fret of care

Teach me Thy patience, still with Thee In closer, dearer company In work that keeps faith sweet and strong In truth that triumphs over wrong

O Master let me walk with Thee In closer, dearer company
O Master let me walk with Thee Let me walk with Thee

In hope that sends a shining ray
Far down the future's broadening way
In peace that only Thou canst give
With Thee, O Master, let me live

Mark 6:1-13

Fr. Kenute

[Jesus is not recognized as a prophet in his home town]

The Lord be with you And also with you

The Holy Gospel of our Lord Jesus Christ According to Mark

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of Christ

Praise to you Lord, Jesus Christ

Prayer of Illumination

Feasting on the Word Worship Companion: Liturgies for Year B, Volume 2 © 2015 Westminster John Knox Press

Saviour God, you gave Zion as stronghold for David. By the power of the Holy Spirit, speak to us through Jesus Christ, your living Word, in whose name we pray. Amen

THE SERMON: Fr. Kenute

THE APOSTLES' CREED

Let us confess our faith, as we say,

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

INTERCESSION (Marcia Sealy)

Let us pray
God of heaven and earth,
creator of all things seen and unseen,
we join with the church through all ages,
praying that you cast out all evil
and renew the face of the whole creation.
Kumbaya my Lord,

O Lord, kumbaya

Grant wisdom and courage to the political leaders so that they enact in every nation, for the common good, the justice you command. We pray for Justin, Prime Minister, Doug, Premier and John, Mayor and all who serve in Municipal, Provincial and Federal governments. Kumbaya my Lord,

O Lord, kumbaya

Grant imagination and passion to educators and artists so that they give clear guidance and true vision enabling us to praise you for the wonder and beauty of your world.

Kumbaya my Lord,

O Lord, kumbaya

Grant compassion and skill to healers and caregivers so that the sick and suffering may know your touch as a foreshadowing of the resurrection. We pray for the sick and suffering, especially Petrona Levy, Gilda Davis, Ruth Andrews, Don Krasnovich, Doraline Alexander, Helen Hancock, Mark Hancock, Gloria and Ancille Parsons, Pablo Velasquez, Barbara Gordon, Hyacinth Brooks, Mary Engels, Hermon Lobban, Wilton Holas, Len Green, Marcia Sealy, Geane Goodman, Sophia Goodman, Jeffrey Legair, Hubert Adlam, Anthony Blackman, Amanda Blackman and Jasoda Sugrim Kumbaya my Lord,

O Lord, kumbaya

We pray this day for all who are suffering at the hands of the violent and power hungry, the greedy and malicious, the ignorant and misguided, and the powers of evil beyond human control.

May each one who is afflicted find comfort in your faith, hope, and love to enable them to overcome.

Kumbaya my Lord,

O Lord, kumbaya

Empower your church with the Holy Spirit to proclaim the gospel with authority, for not even the gates of hell can withstand the grace of Jesus Christ.

We pray for Justin, Canterbury; Linda, Canada; Andrew, Toronto;

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Riscylla & Kevin, Suffragan Bishops and all bishops; Kenute and David our priests and all clergy. In the Anglican Communion Cycle for the Anglican Church of Papua New Guinea and in the Diocesan Cycle Nottawasaga Deanery. Kumbaya my Lord,

O Lord, kumbaya

Immortal, invisible only wise God, we place in your hands the dying and the dead. Grant a holy death and peace at the last.

Kumbaya my Lord,

O Lord, kumbaya

God of peoples everywhere, bless every home, every family with your presence and grace. We remember especially families having tough. Surround our church family and bless them with all they need especially Helen Sportza, Sheila Styles-Johnson, Joan Tait, Kathleen Taylor, Hugh & Barbara Thornhill, Winsenn Topey, Charles Walters, jerry Watts and Annett Weekes. Kumbaya my Lord,

O Lord, kumbaya

Accept our intercessions according to your wisdom for the sake of Jesus Christ. Amen.

Sung: Kumbaya my Lord, kumbaya. Kumbaya my Lord, kumbaya. Kumbaya my Lord, kumbaya. O Lord, kumbaya.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you. **And also with you.**

OFFERTORY: Lord You Give the Great Commission

Text: Jeffery Rowthorn; Music: Rowland Pritchard; Tune: HYFRYDOL

Lord, you give the great commission: "Heal the sick and preach the word." Lest the Church neglect its mission and the Gospel go unheard, help us witness to your purpose with renewed integrity; with the Spirit's gifts empower us for the work of ministry.

Lord, you call us to your service: "In my name baptize and teach." That the world may trust your promise, life abundant meant for each, give us all new fervor, draw us closer in community; with the Spirit's gifts empower us for the work of ministry.

Lord, you make the common holy: "This my body, this my blood." Let your priests, for earth's true glory, daily lift life heavenward, asking that the world around us share your children's liberty; with the Spirit's gifts empower us for the work of ministry.

Lord, you show us love's true measure: "Father, what they do, forgive." Yet we hoard as private treasure all that you so freely give. May your care and mercy lead us, to a just society; with the Spirit's gifts empower us for the work of ministry.

Lord, you bless the words assuring: "I am with you to the end." Faith and hope and love restoring, may we serve as you intend, and, amid the cares that claim us, hold in mind eternity; with the Spirit's gifts empower us for the work of ministry.

PRAYER OVER THE GIFTS

God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. Amen.

EUCHARISTIC PRAYER #3

The Lord be with you.

And also with you.

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Proper Preface for the Lord's Day

Blessed are you, gracious God, Creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Savour.

Therefore we praise you, joining our voices to proclaim the glory of your name.

Holy, holy, Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Consecration Prayer

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many

for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command, we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say
Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE AGNUS DEI

Lamb of God, you take away the sins of the world: Have mercy on us. Lamb of God, you take away the sins of the world: Have mercy on us. Lamb of God, you take away the sins of the world: Grant us peace.

THE INVITATION

The gifts of God for the People of God Thanks be to God.

DURING COMMUNION: O God unseen yet Ever Near

Text: Edward Osler; Music: Day's Psalter; Tune: St. Flavian

O God, unseen yet ever near, your presence may we feel; and thus, inspired with holy fear, around your table kneel.

Here may your faithful people know the blessings of your love, the streams that through the desert flow, the manna from above. We come, obedient to your word, to feast on heavenly food; to eat the body of the Lord, and drink his precious blood.

O living Bread, enduring Vine, your words we shall obey, and go, renewed with strength divine, rejoicing on our way.

ABLUTIONS: Sweet Sweet Spirit

Text & Music: Doris Akers; Tune: SWEET SWEET SPIRIT

There's a sweet sweet Spirit in this place And I know that it's the Spirit of the Lord There are sweet expressions on each face And I know they feel the presence of the Lord

Sweet Holy Spirit Sweet heavenly Dove
Stay right here with us Filling us with Your love
And for these blessings We lift our hearts in praise
Without a doubt we'll know That we have been revived
When we shall leave this place

There are blessings you cannot receive 'Til you know Him in His fullness and believe; You're the one to profit when you say, "I am going to walk with Jesus all the way." *(refrain)*

PRAYER AFTER COMMUNION

O God,

may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. Amen.

INVITATION TO TRUST

~ written by Bruce Prewer, and posted on Bruce Prewer's Prayers for the 21st Century page. http://www.bruceprewer.com/b p21.htm

Healer of ragged hopes and tattered ideals; **Heal us**

Nurse of faint faith and fractured creeds; Increase our faith

Physician of listless lives and limping love; Let you love shine through us

Throughout this day let your will be done in and through us. **Let your will be done**

Blessing

In the name of Jesus Christ go out and share God' secret purpose with others by the way you live: with the words on your lips, by the deeds of your hands, with the prayers in your minds, and through the love in your hearts; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you now and always.

Amen.

ANNOUNCEMENTS

THE DISMISSAL

Let us go in peace to love and serve the Lord.

Thanks be to God.

RECESSIONAL: We are Marching in the Light of God

South African Tradition

We are marching in the light of God, We are marching in the light of God. We are marching in the light of God, We are marching in the light of God. We are marching, marching, We are marching, marching, We are marching in the light of God. We are marching, marching, We are marching, marching, We are marching, marching, We are marching in the light of God.

We are living in the love of God,
We are living, living,
We are living in the love of God,
We are living in the love of God,
We are living, living,
We are living, living,
We are living in the love of God,

We are moving in the power of God, We are moving in the power of God, We are moving in the power of God, We are moving in the power of God, We are moving, moving, We are moving, moving, We are moving in the power of God. We are moving, moving, We are moving, moving, We are moving, moving, We are moving in the power of God.

POSTLUDE: Guide Me O Thou Great Redeemer

Music: John Hughes; Tune: CWM RHONDDA

WELCOME:

We welcome all who have joined us for worship in person or online. We are happy you are here and pray that our offerings of worship and service will be a blessing to you. Please let us know how best we can serve you.

ACTIVITIES THIS WEEK

- Today, 12noon Kids for Jesus (K4J) (Facebook page, website & YouTube)
- Tuesday, July 6, 12noon Bite & Sip Mid-Day devotion: (Leader: Elfreda Garriques) (Facebook live St. Hilda's Fairbank Anglican Church)
- Thursday July 8, 12noon Bite & Sip Mid-Day devotion: (Leader: Marcia Lee) (Facebook live St Hilda's Fairbank Anglican Church)
- Thursday, July 8, 7:30 pm Compline (on Zoom-you can join via the website) Reading for reflection Acts 10:23b-33 (Leaders: Theon & Violet White)

NOTICES

- Monday, July 12, 7pm Bible Study Via Zoom (Luke 19:28-48) Please see Zoom information below for joining. Meeting ID 834 5394 5753; Passcode 569873 Call: 1647-374-4685 or 1647 -558-0588 or go to our website and click on the link.
- Offerings: can be mailed in to the church, or parishioners can use the drop box at the church on Saturdays and Sundays 10am-12noon or better yet we are invited and encourage to sign up for PAR Pre- Authorised Remittance. Please speak with Richard Morris.
- Church Re-opening: The Government of Ontario and therefore the Diocese of Toronto in its entirety have allowed churches to re-open for gathered worship indoors at a space capacity of 25%. As a Church, we are committed to doing our part to support efforts to contain and combat this insidious disease and the spread of the pandemic. Our 25% is 90 persons. Parishioners <u>must</u> register for all worship services. Please email <u>RSVPtoHildas@gmail.com</u> or contact Winston Coombes (416-894-5281) or Richard Goddard (416-804-1951). The email is the preferred method of registering. If you do not have email please call one of the wardens. Please register each by Saturday 2pm.
 - Guidelines are still in effect, including mask wearing and physical distancing. Please also remember that we offer online worship on Sundays. Please be safe.
- Readings for Next Sunday, July 11 7th Sunday after Pentecost 2 Samuel 6:1-5, 12B-19 Psalm 24 Ephesians 1:3-14 Mark 6:14-29