

St. Hilda's Anglican Church, Fairbank

The Third Sunday in Lent

March 7, 2021

10:30 AM

Priest-in-Charge: Fr. Kenute Francis
Honorary Assistant: Fr. David Bryan Hoopes, OHC
Organist: William "Bill" Khan

On Duty Today:

Crucifer- Noel Lewis

Readers - Oswald Henry
Sonia Wickham

Tech Team- Matthew Harris
Samuel Francis

MISSION STATEMENT

The purpose of St. Hilda's Church is to be Christ-centered in our life and worship, to serve lovingly those within our family and others within our reach that the spirit of God might empower us for worship, and pastoral care.

The Order of Service

Organ Prelude: Morning Has Broken

Music: Traditional Gaelic Melody; Tune: BUNESSAN

Processional: Christ is Made the Sure Foundation

Text: Anonymous; Music: Henry Purcell; Tune: WESTMINSTER ABBEY

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the church in one,
holy Zion's help forever,
and her confidence alone.

All with in that holy city,
dearly loved of God on high,
in exultant jubilation
pour perpetual melody,
God the One in Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of hosts, today:
with thy faithful loving kindness,
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
one in might and one in glory,
while unending ages run.

Opening Prayer

~ posted on My Redeemer Lives website. <http://www.myredeemerlives.com/prayers.html>

Eternal God,
whose signature we see, if we dare to look, in the creation of the universe,
help us this hour to look and to listen for Your handwriting
and Your voice in this place, among these people.
Connect our temporary praise to Your timeless rhythms,
Your ageless melodies, Your everlasting joyful noise...
Breathe life into our singing, our praying,
our speaking, our listening, our touching,
that all these activities might become more than they are.
In our worship we reach out to You, O God,
knowing that You have already enfolded us in Your arms.
In Jesus' name, we pray.

Amen.

The Greeting:

The grace of our Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit, be with you all.

And also with you.

Welcome

Introit:

This is the Day

Text & Music: Les Garrett; Tune: THIS IS THE DAY

This is the day, this is the day that the Lord has made, that the Lord has made.
We will rejoice, we will rejoice and be glad in it, and be glad in it.
This is the day that the Lord has made; we will rejoice and be glad in it.
This is the day, this is the day that the Lord has made.

Open to us, open to us the gates of God, the gates of God;
we will go in, we will go in and praise the Lord, and praise the Lord.
Open to us the gates of God; we will go in and praise the Lord.
Open to us, open to us the gates of God.

You are our God, you are our God;
we will praise your name, we will praise your name;
we will give thanks, we will give thanks
for your faithfulness, for your faithfulness.
You are our God; we will praise your name;
we will give thanks for your faithfulness.
You are our God, you are our God; we will praise your name.

The Collect for Purity

Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Collect of the Day

Let us pray,

Father of mercy, alone we have no power in ourselves to help ourselves. When we are discouraged by our weakness, strengthen us to follow Christ, our pattern and our hope; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

The First Reading: Exodus 20:1-17 (Oswald Henry)

The Ten commandments highlight God's precepts for us to live a God given and purpose driven life

A Reading from the Book of Exodus

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of

anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work - you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

The Word of the Lord

Thanks be to God

Responsive Reading: Psalm 19 (Oswald Henry)

The Psalmist 19 describes the perfect law of God which revives the soul

1. The heavens declare the glory of God, and the firmament shows his handiwork.
- 2. One day tells its tale to another, and one night imparts knowledge to another.**
3. Although they have no words or language, and their voices are not heard,
- 4. Their sound has gone out into all lands, and their message to the ends of the world.**

5. In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6. It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**
7. The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.
- 8. The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.**
9. The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether.
- 10. More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**
11. By them also is your servant enlightened, and in keeping them there is great reward.
- 12. Who can tell how often he offends? cleanse me from my secret faults.**
13. Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.
- 14. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**
Glory to the Father and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

The Second Reading: 1 Corinthians 1:18-25 (Sonia Wickham)

Paul explains that the wisdom of the Cross of Christ

A Reading from the First Letter of Paul to the Corinthians

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord

Thanks be to God

Gradual Musical: Lord Thy Word Abideth

Text: Henry W. Baker; Music: German Medieval Melody; Tune: RAVENSHAW

Lord, thy word abideth, and our footsteps guideth;
who its truth believeth light and joy receiveth.

When our foes are near us, then thy word doth cheer us,
word of consolation, message of salvation.

When the storms are o'er us, and dark clouds before us,
then its light directeth, and our way protecteth.

Oh that we, discerning its most holy learning,
Lord, my love and fear thee, evermore be near thee.

**Beautiful words, wonderful words,
Wonderful words of life;
Beautiful words, wonderful words,
Wonderful words of life.**

Christ, the blessed One, gives to all - Wonderful words of life;
Sinner, list to the loving call, Wonderful words of life.
All so freely given, Wooing us to heaven; ***(refrain)***

Sweetly echo the Gospel call, Wonderful words of life;
Offer pardon and peace to all, Wonderful words of life.
Jesus, only Savior, Sanctify forever; ***(refrain)***

The Nicene Creed

Let us confess our faith, as we say,
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession: *(Sonia Wickham)*

~ Feasting on the Word -Worship Companion Liturgies for Year B, Volume 1 © 2014 Westminster John Knox Press

Let us pray

Holy God,
you have called us to live before you and with one another in all faithfulness.
Unable to live as you intend, we inflict harm and hurt on others
and on ourselves as well. In all these ways, we know we grieve your heart.
Lord hear us,
Lord, hear our prayers of intercession.

Liberating God,
in love You have set us free: free from slavery, sin and self,
free to know and love You, free to follow and serve You.
Lord hear us,
Lord, hear our prayers of intercession.

We praise You for Your faithful love toward us,
and for the many ways You have demonstrated that love to us.
We see Your love in the natural world around us—
 in the sky and trees and rivers.
We see Your love in the gift of Your commandments—
 the rules for living that guide us into right relationship with You,
 and with the people around us.
And we see Your love in Jesus Christ,
 who lived and died to bring us life.
Because we have experienced Your love,
we come before You with confidence,
bringing our needs and the needs of our world.
Lord hear us,
Hear, our prayers of intercession.

Restore us to communion with you and one another
that we might live in the freedom you have bestowed.
We pray for people who are victims of crime, from petty theft to murder.
We pray that those harmed will find healing and will dwell in safety.
Hold especially close to your heart, O God,
those who have lost a loved one to violence; to virus, to disease, to accidents
and help us to offer tenderness and care in their struggles and grief.
Lord hear us,
Lord, hear our prayers of intercession.

We pray also for those who have committed crimes,
that they may seek and find forgiveness,
and begin a new life of responsibility and integrity
before you and in the community.
We pray for healing and reconciliation where trust has been broken,
hostility has flared, or misunderstanding has grown.
Restore us not only to one another,
but reconcile us to ourselves and to you, loving God.
Lord hear us,
Lord, hear our prayers of intercession.

If restoration proves beyond hope,
then grant new beginnings and possibilities for all.
In every relationship, we seek your grace as we honour others by caring for
them, being truthful, and working for their welfare.
Root out in us any jealousy toward what others possess,
and let generosity grow in and among us instead.
Lord hear us,
Lord, hear our prayers of intercession.

Gracious God,
we pray for those who are ill, in mind, body, or spirit; especially Petrona Levy,
Gilda Davis, Ruth Andrews, Don Krasnovich, Lucille Calder, Doraline Alexander,
Helen Hancock, Mark Hancock, Gloria and Ancille Parsons, Pablo Velasquez,
Barbara Gordon, Hyacinth Brooks, Mary Engels, Hermon Lobban,

Wilton Holas, Len Green, Marcia Sealy, Geane Goodman, Sophia Goodman, Percy Lorde, Jeffrey Legair, Hubert Adlam, June Mercer, Vernal Belgrave and Allison Turner.

For those lonely and isolated from community;
for those burdened by guilt or grief, by depression or despair.
Do not let us turn inward as a church, lest we shut out or neglect those who long for a community of welcome and companionship.
Lord hear us,
Lord, hear our prayers of intercession.

We pray for the church, its mission and its ministry. In the Anglican Cycle, we pray for the Province de L'Eglise Anglicane Du Congo and in the Diocesan Cycle for Bishop Andrew Asbil.

We pray for Justin, Canterbury; Linda, Canada; Andrew, Toronto. For Riscylla, Kevin and all bishops. For Kenute and David our priests and all priests and deacons of the church.
Lord hear us,
Lord, hear our prayers of intercession.

Send us out in love, with open eyes, ears, and hearts.
Make us true neighbours to one another
and true children of your own calling.
We pray in the name of Christ, who has come to set us free.
Amen.

The Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus

**Christ, have mercy on us and forgive us, that we may delight in your will,
and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory Instrumental: We are called to be God's people

Text: Thomas Jackson; Music: Franz J. Haydn; Tune: AUSTRIA

We are called to be God's people,
Showing by our lives His grace,
One in heart and one in spirit,
Sign of hope for all the race.
Let us show how He has changed us
And remade us as His own;
Let us share our life together
As we shall around His throne.

We are called to be God's servants,
Working in His world today;
Taking His own task upon us,
All His sacred words obey.
Let us rise, then, to His summons,
Dedicate to Him our all,
That we may be faithful servants
Quick to answer now His call.

We are called to be God's prophets,
Speaking for the truth and right;
Standing firm for godly justice,
Bringing evil into light.
Let us seek the courage needed,
Our high calling to fulfill
That we all may know the blessing
Of the doing of God's will.

The Prayer over the Gifts

**Gracious God, we know your power to triumph over weakness.
May we who ask forgiveness be ready to forgive one another,
in the name of Jesus the Lord. Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.**

The Blessing

*~ Feasting on the Word -Worship Companion Liturgies for Year B,
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In the Lenten week ahead, study God's commandments,
practice the way of life they teach,
and see how God's laws revive your soul.
May God shine upon you,
Christ fill you with true wisdom and strength,
and the Holy Spirit guide you into all faithfulness,
And the blessing of the fullness of God, Father, Son and Holy, Spirit,
will be with you today and ever more.
Amen.

Announcements

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Recessional Instrumental: God of Grace and God of Glory

Text: Harry E. Fosdick; Music: John Hughes; Tune: CWM RHONDDA

God of grace and God of glory,
on thy people pour thy power;
crown the ancient church's story;
bring its bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour,
for the facing of this hour.

Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.

Set our feet on lofty places;
gird our lives that they may be
armoured with all Christlike graces,
pledged to set all captives free.
Grant us wisdom, grant us courage,
that we fail not them nor thee,
that we fail not them nor thee!

Postlude: Trust and Obey

Music: Daniel B Towner; Tune: TRUST AND OBEY

NOTICES

- Please join us for worship online every Sunday at 10:30 am on You Tube or on the website: www.sthildasanglicanchurch.com
- **Bite & Sip, Noon day devotion:** Every Tuesday & Thursday (Facebook live – St. Hilda’s Fairbank Anglican Church)
- **Kids for Jesus (K4J)** – Sunday’s at 12 noon (*Facebook page, website & YouTube*)
- **Offerings:** can be mailed in to the church, or parishioners can use the drop box at the church on Saturdays and Sundays 10am-12noon.

Readings for Next Sunday, March 14 – The Fourth Sunday in Lent

Numbers 21:4-9 Psalm 107:1-3, 17-22 Ephesians 2:1-10 John 3:14-21



Lent Series 2021
Called to a Jesus Shaped Life

WEDNESDAYS
7:30 PM

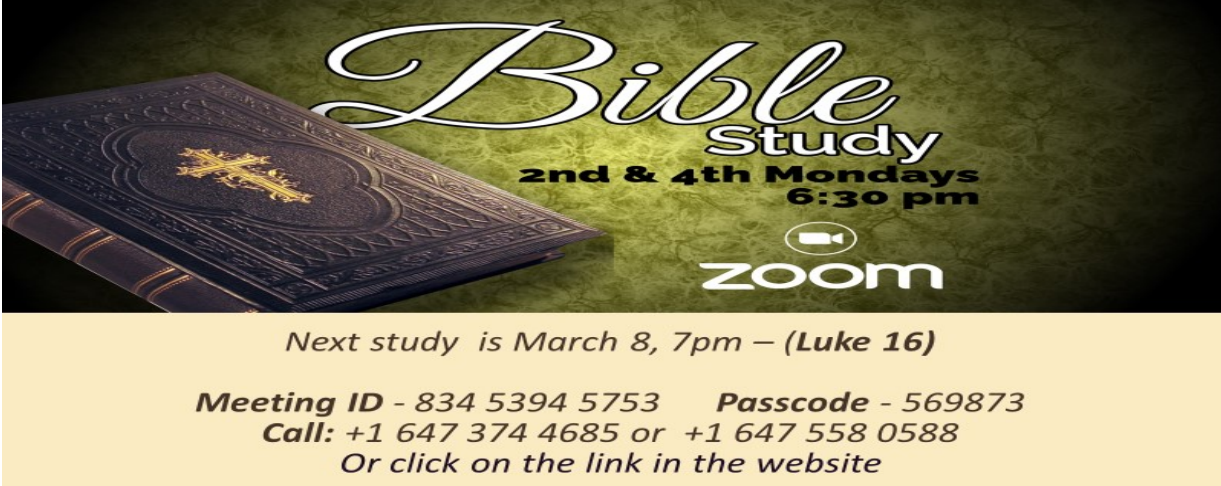


www.sthildasanglicanchurch.com


FEB 24	Spirituality & The Pandemic (Self-Care) Elizabeth McCaffery & Margaret Reid <small>SPEAKERS</small>
MAR 3	Discipleship & The Neighbourhood Bruce Smith <small>SPEAKER</small>
MAR 10	Dealing with Isolation and Death Rev. Jo Davies <small>SPEAKER</small>
MAR 17	Systemic Racism—Uncovering its Layers Bro. Reginald Crenshaw <small>SPEAKER</small>
MAR 24	The Jesus Shaped Life Cross and the Resurrection Meredith Hawkins <small>SPEAKER</small>

Meeting Id: 817 6746 4991 Passcode: 654123
Call: +1 647 374 4685 or +1 647 558 0588

- You can go straight to website and click on the link
- You can also find the order of service for the night on website



Bible Study
2nd & 4th Mondays
6:30 pm



Next study is March 8, 7pm – (Luke 16)

Meeting ID - 834 5394 5753 Passcode - 569873
Call: +1 647 374 4685 or +1 647 558 0588
Or click on the link in the website